



Dr. To

# DELIVERY NOTE

CHARGE No. **031766**

# ABDULLA C. MARZOUCA LTD

DISTRIBUTORS OF ELECTRICAL MERCHANDISE

59-63 CHURCH STREET

**KINGSTON, JAMAICA, W.I.**

Telephone 26421

M. *Mr Peter Abrahams.* DATE *17-12-62*

*% of M & General Eng. Co.*

*164, Harbour St. 1292. Res ~~17~~ 17 1/2 %.*

|            |                |                    |   |
|------------|----------------|--------------------|---|
| CONVEYANCE | YOUR ORDER No. | CHECKED BY         | THIS BILL IS DUE ON.....                                      |
| TO         | SALESMAN       | <i>[Signature]</i> | IF PAID BY THIS DATE DEDUCT £ : s. d.<br>FROM YOUR REMITTANCE |

| QUANTITY   | GOODS                                    | UNIT PRICE | £ | s. | d. |
|------------|--|------------|---|----|----|
| <i>✓ 1</i> | <i>Only Baser Box Cover</i>              |            |   |    |    |
| <i>✓ 6</i> | <i>Only 1" x 2 P&amp;A Brass Screws.</i> |            |   |    |    |
| <i>✓ 2</i> | <i>Only Simil Sockets (small)</i>        |            |   |    |    |
|            | <i>Edna Gordon.</i>                      |            |   |    |    |

N.B.—CREDIT NOTES FOR AUTHORISED RETURNS WILL NOT BE ISSUED UNLESS THE BILL No. AND DATE OF PURCHASE ACCOMPANIES THE MERCHANDISE RETURNED



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# ABDULLA C. MARZOUCA LTD

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Telephone 26421

(7) M. *Peter Abrahams* DATE *6-12-62.*  
*40 W. J. General Ins. Co.*  
*1644, Harbour St. Kyr.* *Less 17/290 Cash*

|  |                |                    |   |
|--|----------------|--------------------|---|
| CONVEYANCE                                 | YOUR ORDER No. | CHECKED BY         | THIS BILL IS DUE ON <i>3/11/63</i><br>IF PAID BY THIS DATE DEDUCT £ <i>3/11</i> s. d. FROM<br>YOUR REMITTANCE |
| TO <i>Cornel Charles &amp; Charles St.</i> | SALESMAN       | <i>[Signature]</i> |   |

| QUANTITY | GOODS                                      | UNIT PRICE    | £ | s.       | d.        |
|----------|--|---------------|---|----------|-----------|
| <i>1</i> | <i>Only 3/4 FT galv. Inter. Power Box.</i> | <i>3/5.00</i> |   | <i>3</i> | <i>5</i>  |
|          |  |               |   | <i>2</i> | <i>10</i> |
|          |  |               |   | <i>5</i> | <i>11</i> |

UWA LIBRARY

N.B. Credit Notes for authorised returns will not be issued unless the Bill No. and date of purchase accompanies the merchandise returned.



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DISTRIBUTORS OF ELECTRICAL MERCHANDISE

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KINGSTON, JAMAICA, W.I

Telephone 26421

M<sup>r</sup> Peter Abrahams  
 c/o W. J. General Insurance Co.  
 164 1/2 Harbour St. Kgn. Less 17 1/2%

DATE 5-12-62

(7)

|            |                   |                |                    |                             |                    |
|------------|-------------------|----------------|--------------------|-----------------------------|--------------------|
| CONVEYANCE | Helmut Conroy     | YOUR ORDER No. | CHECKED BY         | THIS BILL IS DUE ON         | 3/11/63            |
| TO         | Charles Church J. | SALESMAN       | <i>[Signature]</i> | IF PAID BY THIS DATE DEDUCT | FROM               |
|            |                   |                |                    | YOUR REMITTANCE             | <i>[Signature]</i> |

| QUANTITY | GOODS                                 | UNIT PRICE | £  | s.  | d. |
|----------|---------------------------------------|------------|----|-----|----|
| ✓ 35     | 42/002 m.s.c. Cable                   | 1/3 4      | 2. | 3.  | 9  |
| ✓ 36     | Only 260-279 Copper Clips             | 2/6 60     |    | 7.  | 6  |
| ✓ 36     | Only 3/4 x 6 Brass R.H. screws.       | 10 60      |    | 2.  | 6  |
| ✓ 2      | Only 3/4 ET galv. Boxes (Term)        | 2/6 20     |    | 5.  | 8  |
| ✓ 1      | Only 4701 MK switch                   | 3/6 20     |    | 3.  | 6  |
| ✓ 1      | Only 891 MK Box.                      | 1/10 20    |    | 1.  | 10 |
| ✓ 1      | Only 3381 MK metal Plate.             | 2/ 20      |    | 2.  | 8  |
| ✓ 8      | Only 42/002 m.s.c. Terminations 272/2 | 3/6 20     | 1. | 8.  | 8  |
| ✓ 2      | Only B/White Pottion holders.         | 3/3 20     |    | 6.  | 6  |
| ✓ 1      | Bar samp 12way B/White connector      | 3/6 20     |    | 3.  | 6  |
|          |                                       |            | 5. | 4.  | 1  |
|          |                                       |            |    | 18. | 3  |
|          |                                       |            |    | 5.  | 10 |

*[Handwritten notes and signatures]*  
 Less 17 1/2%  
 Four hundred and ...  
 L. J. ...

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