

Robin and Gillian Blake.  
67, St. James St,  
San Fernando.

August 17<sup>th</sup> 1964

C



No. 740

सीताराम भंजनी

S.S.B.

HANUMAN.

1 Mr. Robert (Bobby) Montano.  
President of South Chamber of Commerce.

<sup>24 Aug 26</sup>  
**South Chamber  
names officers**

2 MR. BILL HITCHINS, was yesterday appointed convenor of the Library Committee of the South Trinidad Chamber of Industry and Commerce. He succeeds Mr. B. Windsor.

Other appointments—

3 Mr. Albert Farah, to the Workshop Committee for the Rehabilitation of the Disabled; Mr. Nizam Rahamut succeeds Mr. Lenny Sunadh on the Council; and Mr.

4 Victor de Verteuil succeeds Mr. John Streetly as convenor of the Traffic Committee and representative on the Road Safety Association and the Southern Regional Committee of the Association.

5 In addition, Mr. Ivan Herrera, Mr. P. C. McIntyre and Mr. C. J. Milne have been appointed to the organising committee of the agricultural exhibition the Junior Chamber of South Trinidad wants to put on next year, January being the tentative date.

6 Yesterday's meeting of the South Chamber of Industry and Commerce also approved that Mr. C. B. Mathison, President of Point Fortin Development Association be appointed an honorary member; and that the President of the South Jaycees be made an honorary member in place of the honorary membership formerly extended to the president of Trinidad Jaycees.

7 It was announced at the meeting that members of the Industrial Development Corporation would hold discussions with the Chamber's Council on September 5.

San Fernando Doctors. (Indians)

Men had private practice. Holds diploma in Pub. Health.  
43, Broadway (?) Schoolmaster, then pebbles father. Educ. hosp.  
has high, Canada. M.O.H. County Victoria & Idaho. (now retired)

Alidh, Stella

Alkal, Mr. M.

116 High St. Skin spec. Pop. hosp. <sup>Presb.</sup> <sup>Impaired to Napoleon's side</sup>  
also transfer as at home but (at King's) & dist. B.A. while he was studying in  
Scotland. Wife "very educated"

Amoygun A.

2 Mucunapo St. <sup>Dele Pres.</sup> Family schoolteacher. From home way. Schol. to  
Indian Univ. Presb. (Used to sleep in hammock in school.) Married recently,  
wife Indian.

Bodas Singh Sampson

15 Irving St. <sup>70's</sup> elderly. (new tapes) from wealthy Idaho family. Nurse  
commissioned then (B.P. adjustment). Been Idaho. Wife Indian.  
behalf seized by the gov. when army came over. <sup>1 daughter married American</sup>  
to pay up. Long time held out all the money for the papers. <sup>2nd daughter married Larry Samaroo</sup>  
Some cases family records cons. <sup>factory & expensive. Sonny, father play, watches etc. Money went in paper. Robert reported</sup>  
to have married Sonny to marry his daughter by name. <sup>Refused. Married back to the girl again</sup>  
his health - marriage must be up.

Gunniss, Robert

73 Broadway. <sup>Bro. of Myrtle</sup> Pa. headmaster. Dele Presb. No. 7  
came farmer after fi's death. Island schol. long wife, to whom much  
family opp. at first. children v. small. Wants long pub. schol. educ. for them.  
treasurer Univ. med. Assoc., Rehabilitation, works at B. central clinic.

Namichason, Nitram

78 Rushworth St. <sup>(Parishes in P. town)</sup> B. to born. Educ. India. In. to Dolly Road Mahara.  
(Presumably Brahmin)

Namasayon, Carl

13-15 Leo efforts West. <sup>Phrag</sup> <sup>in country</sup>  
Lyciaologist. Father-head - shopkeeper. Ed. Nap.  
lull.

Nosen, Carl

116 High St.

Quon, Rupert

68a PaP Rd. <sup>(If not for St.)</sup>  
Father owns garage near Currier St. - fo. cannot read or write!  
Formerly chauffeur, contractor.

San Fernando Doctors. (Whitish & Negro etc.)

Boyd, Peter

1/ Fdo Gen. Hosp. (X-ray dept.)  
Hair brown, light. Married to Indian - Rob Hunter's consi.  
Sp. white

Briggs, Donald Wilson

9, Archbold St. San Fdo. <sup>Extraneous</sup> Returned  
to England Aug. 1964. Specialist status - charged to P. fees.

Camps, Eric J.

5b, PaP Rd. <sup>(Bro. of Myrtle)</sup> American accent. Idaho family <sup>(Social)</sup> (top)

Charles

Vikram C

24, Prince of Wales St. Negro. <sup>2 B.M. Sipani</sup> 2 nos are docs. - 1 dep. Director of Ind Services.

Lillymore, Murray

97b, Lincoln Rd. <sup>Bro. magistrates</sup> Negro. Bone specialist. <sup>Pres. of Rehabilitation</sup> <sup>Wip. Boys</sup>  
v. light. Married to large woman.

Date-Camps, Ada

25 Luffe St. <sup>originally</sup> Grenadian. Educ. Trinidad. <sup>P.N.M.</sup> Senator,  
Acroptomist, Grad. Lond Univ. (Race horses on Sat.) v. light.

George, John HZ

7b <sup>Specialist:</sup> from Bhagiri St. <sup>Whore</sup> - married to Irish girl

Konding MD

62 Farah St. Negro.

Koonhow, Glen

2 Hunt St.

(Indian Doctors)

Andar, Pulay S.

48a Pal Rd. <sup>sister of Rupert.</sup>  
A sister owns premises opp. Foster Games.

Jagganath, Ramnarine

9 P. of Wales St. LIVES.

PRACTICES

Jagganath R.

Keate St. <sup>son of Jag - sports business</sup> <sup>which</sup> <sup>in</sup> <sup>Indo</sup>.  
Father <sup>(Kathman)</sup> - something fishy about his lectures. Executor of someone's land. But a v. poor boy. <sup>met a crook. left executor, and money taken up-</sup>

Karmody, Lellingwood

7 Mon Lragini St. ENT specialist. <sup>high. Lond. Univ.</sup> <sup>work. Pa. draughtsmen</sup>  
Fellowship at Harvard - <sup>able prob. not return to India.</sup> <sup>insured to an Irish girl.</sup>  
in oilfields.

Kisson - Redman A.

3 Meckie St.

Ma Bahar, Kossindath

Westwood St, SFdo. Univ.ameda, England.

Palit, Barendra K

78 High St. <sup>one will-recognized</sup> <sup>in SFdo.</sup>  
oldly - <sup>more business man now.</sup> <sup>had. Gannon Univ. From India.</sup>

(Non-Indian Doctors)

King, Charles OR. 40 Mon Lragini St.

Koch, Robert J.

35 Royal Rd. <sup>White?</sup> <sup>family famous SFdo doctor.</sup> <sup>White, F. Lueder.</sup>  
hap. club. in days when only white.

Dr Kinn W.P. (fem) 11 Sappin St.

<sup>Assoc with Dr. Viet.</sup> <sup>Chinese.</sup> <sup>from B.C.</sup> <sup>England Univ.</sup> <sup>Parents own hardware business in B.C.</sup>

Lambert, Helen S.

22 Archibald St.

[Lambert-Smith, Doreen (nee Mack-Song) <sup>DEAD</sup>

Pub. Health Dept. Town Hall.  
from B.C. <sup>did as M.B. B.S. honori.</sup> <sup>Sister of woman Mrs Williams -</sup>  
can't be married

Marcelin, Hamilton A

13 Lord St. Sp/white. (Dad.) <sup>much money in SFdo - specialist</sup>  
<sup>in women's v. successful etc. horses-owns.</sup>

Marcelin H J

13 Lord St, SFdo. (Son) Sp/white. <sup>afforded Doc. for shell,</sup>  
<sup>part-time in Hosp.</sup>

(Indonesian doctors)

Ronald R. ceph.

5c. Mumpopo St. Presb. <sup>Living on father's farm</sup> Father will know inspectors of schools for Presb. Board. One had v. good hearing

Ramkissom John.   
 Father - "Not a hold player"   
 "man now"

64 Kay Ave, Mbelle. Presb. hd. hosp. bell.   
 Part of large family - father schoolmaster, or inspector of schools

Ramkissom

Kajandane (flm) 5 Westwood St.   
 <sup>Widow's name Ramkissom Mathusa,</sup>   
 because tailor by trade. had own land in Dube, many lands. He changed 1000   
 <sup>interest</sup> replaced by Briggs (ep. names - w. Tom) - Educ. Indonesian Univ. Specialized in England.   
 aged 35 but married. Marriages many schools.

<sup>Manuscript - interest - change 24/20 interest - in some cases 30%</sup>

Ramjohn, Mohammed 71 Lupia St.

Sampath <sup>Standard</sup> SD

6 Johnstone St. (Top Dec. St do) American Univ. Presb.   
 <sup>Parents teachers. Big Dutch. room Spanish way. Wife Dutch.</sup>

Samman A.K.

5 La Pave <sup>Robert Gov. Politician. Member House of Representatives. Senator, Politician. Brahmin</sup>   
 <sup>Kenya has. of Ashford</sup>

Samman hds on

Vista bella (Paratosis in Pos.)

See after Capaldo talk.

(Non-Indonesian doctors)

Meijas, Andrew

16 P. Alfred St. Negro 2400 Pdo.

Thirke, Arthur

66 Koffee St. (INDIAN) Presb. hosp. bell. Dad school teacher.   
 <sup>Dad/Mog/Blm.</sup>

O'Connor, Donald P.

2 Leant St.

Peat, Duane

82 High St. Negro. Specialist.   
 <sup>Sister just got 20 year Catholicism sons. Wife white (Welsh Presb.)</sup>   
 <sup>bro. joined by trade. (MBR!)</sup>

Poon-King THV

1400 Gen. Hosp. <sup>neg/</sup> Chinese. Heart specialist.

Red Beard TA

29 Lord St. Negro. Practice good at one time <sup>1948</sup>   
 <sup>Memorandum. Very anti Indonesian. tried business, buying farms, owned fleet. Only good Negroes work - these took advantage of them. These men worked hard all day, gave him so much, and took much out of it of the money. Killed his theories for him.</sup>   
 <sup>Strives Ireland.</sup>

Reckman Patrick

49 High St. Sp/white

See later.

Map. Club in former times (Duffy)

- wh. Rostant. + sons. Sir Henry Paine got in later.
- wh. De Broucker.
- wh. Dr Kaogh.
- wh. Mrs Red X Nelson + husb. (solicitor)
- wh. Manager of Simple Co.
- wh. Jackson Lewis (Manager of Huggis)
- wh. Whittett USM control. (husb)
- wh. Judge - white.
- wh. Redney Jack
- wh. Fasal (Albert) - furniture
- wh. Fasal

Promenade in early days  
 when Dr Roscoe  
 Lionel Pender daughter -  
 Sam Labrish.

Jackson Lewis (Cousin Lucade, Y. de Lima building,  
 Manham, Schnapp.)  
 Still at Map. Club. interesting white group - not unimp.

wh. Miss Maclean (worked in bank)

Many Negro lawyers before war eg. Hugh Bald

Ray Deason - can pull a lot of strings.  
 Social tops in St. John. Father respected.

Port Jackson white (no Negro in him) mother or  
 grandmother Jackson (Mediam) - ex cop. Mrs. Misses Tom Hall. (clerk)

Ray, a right hand man for Ray Joseph. Does not like  
 Jackson's at all. Deason's - "They a set of people

that will do anything to be a white man". Stella,

Some Negro. Ray pulled strings for a physician to get a job in hospital.

Home in St. John. Friends - bumps, (Map. Club) Sieffenthaler  
 Muriel Barbrahan whites if press.

Dr. Lapildes.

circumstances forced him into politics.  
 1956 Williams > power. 36% of votes.  
 2 critical seats ① Limapuna 179 majority.  
 (later Mrs Lillie - v. urgent matter of her "very champion dog".  
 Entry from Venezuela prohibited. Off to see Dr. Lillie. She  
 wants them to make an exception for her dog. Why  
 come to Lapildes for that? Lot of money involved.)  
 (problems - homes for dogs, finding husbands)

Y & Y Yearbook 1959. (1956 election figures)

② St. Joseph. maj. 109.

PWM polls less than 50% (34%) of total votes cast.

Bye-elections lost by PPM St. Andrew, St. David. Pointe-a-P?

1956 2 seats ① & ② won by samabiles.

No strong racialist feeling at all. Always an  
 undercurrent - but always fringe disturbance.

Colonial Office gave Williams 5 seats.

"Negro arrogance and humbleness" went to his head.  
 "had did not send buses, but he sent Williams".

From then neg. arrogance felt in buses, shops,  
 streets. Directed against "cookies".

This atmosphere, when Cap. came in 1958. (Teaching  
 at USC London - came to Trin. to settle mother's  
 estate.) Stayed 1 year - took year's leave of absence.

Meanwhile qualified as lawyer and practised 1 yr. in  
 Trinidad. Intended to go back to England, but

Polytechnic started in Trinidad. Kitchens ed. of  
 Guardian agitated for Cap. to stay. Resigned  
 from Univ. post.

Polytechnic nothing more than a political gambit.

Still has no permanent head.

Map. being driven to wall. DLP leaders

wanted him to get out. But if Cap. left

Govt.

DLP leaders not be blamed by rank & file for having no leader. Then let about damage his reputation. DLP leaders said they'd give him 1/4 division.

hap's mistake shd. have got out then. Said he was prepared to fight election.

Offered him 23 out of 24 divisions wanting him as leader. After convention, he was told to leave Govt. job - at once. Cleared up desk and left office.

Bhadase behind move to destroy hap's rep. Bhad resigned rank and file didn't want Bhadase, but they wanted someone to lead against Negro presence (hap).

Bhad. resigned quickly, or else he'd have been turned out.

Race > 1957.

Massa has - prep - to substantiate that Constantine went round, in <sup>to</sup> <sup>to</sup> <sup>to</sup> say that "a note for James is a note for the cook."

Negro, when he gets a sniff at hand is worse than the European.

Independence

Indep. given to Williams on plate. - no fight was necessary.

Duplicity in DLP gave hap a complete collapse - suffered severe shock.

Dem. Soc. an attempt to move race from political arena.

Trying to bring pressure on Indran Govt. to say something in this context. Behn promised that when indep. come to India - indep. a help

to be quiet to Indians at home and abroad.

"How many Indians in T.G?" "About 70,000". "Well, we lose a billion in a massacre." (Indian Press reporters.)

WISMAR. - he used this to get thro' to Indian community. (see printed sheet.)

Kept delaying return to Trinidad this year. Wanted to see Shastri in London, but hasn't went up here.

hap. in favour of partition in BC - as manoeuvring ground.

Old idea of Indians having plot of land & subsisting, changing. (Young Indians now queuing for jobs). Campaign for partition growing in BC every day. Partition impossible here too small.

Disabilities of being Indian here: -

10 ministries but 1 Permanent Sec. is an Indian.

Social disability. - being accepted socially cultural antagonism - scandalous reports in papers, rickshaws.

job level - "Indians has to do twice as much to get half as much".

hap regards self as "against injustice" - because injustice practised against Indians.

hap. could bring BC situation here overnight. Williams is acclaimed all over world for his handling of situation.

Williams regarded as Socialist in London, but Bhadase found as reactionary Indian leader.

Unleashed "dined, named & womanized" when he was treatment of reporters by Williams & co. - Ahmed, Smith etc.

here. Ironie that he was only statesman to  
 come out in favour of Profumo!  
 British Govt and American Govt. pro Negro.  
 Reasons 1) economic. - nothing to be gained from India.

Structurally the situation here same as B.G. All  
 depends on leaders at top.  
 B.G. situation accurately foreseen in 1960. (convers. bet.  
 Capildeo & Jagan here.)  
 1961 "we don't want no coali Premier. We don't  
 want no anti Government." Whanted by Negroes  
 on streets.

Treasury opened & used by P.M. for electioneering  
 purposes.

Treasury	1960	43,000	
	1961	47,000	where did this money go?
	1962	42,000	

Walthamstow House conference. Mandhi's del Capildeo  
 that Opposition had no right of veto. Independent.  
 at all costs by 1961.

Problem of election day. <sup>Constitution</sup>  
 Amending of constitution - "least of our problems".

Negroes unable to do business. (Reasons psychology? etc?)  
 "Investment is sweet music in British ears" Mrs Baitshell.  
 Reason why Britain so pro-Negro.  
 Negro in Europe is European - love/hate rel.  
 European has remade Negro in his own image.  
 Result unrest in soul of Negro.

Indians - names eg Ashford Simon. asymptomatic

of 1/2 conversion. Christian Indians made to feel  
 "damn or coali" by Millman's.  
 Presentation that Goldwater will win next election.

No pride in race among Negroes here - negative - anti  
 Indian race.

Religion and culture being stabilized here back  
 to Indianism etc - in modified form.  
Spengler Decline of West.

After Malher's - hap. out of picture, but in  
 focus.

Let Millman's fail economically. hap. wd. be  
 blamed for agitating & causing economic failure.  
 hap. motivated a) for preservation of Indian race.  
 "Reece is the real PM here".

b) how to break Millman's. Negro intellectual  
 in power, and N. middle classes.  
 Negro has unconscious satisfaction in knowing that  
 "my man is on top".

Only think in argument is to allow economic pressure  
 to build up.

Now small turn - running to get at poor Negro.  
 Small change - formerly bonds playing below noses -  
 now, Negro can be heard by a few.  
 Dem. Sec. is a "face-saver" - reason for change.

\$ 90 million food  
 7 " footwear  
 70 " glassware.

DLP plan - cut down imports by half. & limit to  
 cooperatives. But this not put food & agric.

into hands of Indians.

Problem of well-organized party.  
"Building a home inside a house."

"One big fight in a nutshell and we'll have the  
Bor situation here".  
hap's absence takes edge off Negro animosity.

Trade Unions - leaders P.M. - rank and file  
getting restless.  
Gen strike wd. have taken place over P. Town Bus  
Co. if hap had not come.

- To stay 1) keep quiet - pressure is off. hap's do that.
- 2) scientific work - gaining reputation now.
- 3)

Androm att. to Negroes. —  
hap. v. surprised at Negro antagonism.  
Not sure what wd. happen if Androm's came  
to power. (Androm wd. not do it.)  
He wants multi-racial support.  
His emotional instability as trouble w. Negroes.

Importance of civilization breeding.  
Androm - Katoon - Negroid people, but well  
mannered, trustworthy - very fine.

Economic depression will hit Negro harder & harder.

Birth control &? advocates. hapildeo spoke of it

in his Mansard speech (1963)

	1958	1959	1960	1961	1962
	17	17	17	14	16
volume	14	14	14	17	16

Androm

a) caste divisions to go. (not priest hood & Brahmins)  
Buddha swept caste out of Andra, Brahmins priests  
brought it back.

b) idea of temple will grow. (ie Christian, Jewish  
idea.)

c) priesthood - sort of parallel w. Christ. priest hood.  
B's will continue to control p'hood for long time.

hap. took James, could practise as pundit. never  
did any public ritual, but private.

long line of pundits in family.

Androm - key to Androm personality.

Stress "lead within". (trying to come out)

Symbolism -

\* Dr. R. hapildeo.  
17, Malwood Road,  
SW 12.

(Tel. 4518)

(Blapham S. on Northern line)



Khan, A 84 High St.

Maschale D. 116 High St.

Mulch an Singh W 57 High St.

Kamesar J. 65 High St. Liverpool Univ.

(Non-Andean Dentists.)

Paul, V. 9 Coffee St.

Low, R. 55 High St.

Alblack, J. 18, Markt St. White wife. Home outside (Miss, Linn, Whites.)

Bain, M. 43, Petite a Petite Rd.

Lampo, Reville 14 Petite a Petite Rd. Univ. California. Member Promade. Tennis racketeer, polo player.

Lamson, N. I. 72 a High St.

Wharles, R. 15 Prince Alfred St.

Danglin, C 36, Gran canal St.

Luning-Lewis, D 55 High St.

Laland, P. 26 Pop Wales St.

Lee, E 8, Mon Chagrin St.

Sankaran owned a store on High St (about '56) 1956 elections

"Gandara house" Sankaran to William Chandross - implying that he is a low nagabond. Chandross - Presb. Sankaran hinted (1956 elections) that Sankaran low caste. S. retorted angrily that he is Brahmin.

Sankaran said openly that Sankaran had bought 3 saris for his mother and never paid for them. Sankaran kept openly at this insult to his mother. He could have taken an insult to himself as a brother, but no insult to mother.

Duffy's 'classy' x x x x x  
One Presb. family when girl outcast for going out with school-teacher and her younger sister went out with poor, light-skinned, boy - telephone co - but this caused no comment. Negroes better than and (op Appletan) Andrew Wainford's son married a Duffantala!

Appletan's Clayton father Doyle; mother and.

repeated ✓ all but his married Negroes. Clayton m. Eileen.

'Indians are so funny: they tell you something & deep down they mean something else.'

Claudius Mohammed: → fa's step-fa. fa = Gampath.

Father refused Sa of food oil land for Muslim step father. - largely :- he was Muslim.

Father said Gampath = Kabas. Aaron: - low to man with mother.

Sankaran read Igitia had Tulsa too - although he was Presbyterian - could read Hindi & Sanskrit.

Man in Shanty Town who has Tulsa too near prison he comes on his prayers.

Duffy's 5 closest friends

- 1. 2nd Pres 30-35 \* Acc Texaco
- 2. " Pres Clerk to legal Advisor Texaco Bro
- 3. " Pres " McEnany
- 4. " ~~Pres~~ (Amigo) Message on Cuban of CIA
- 5. " Pres 40+ Junior Staff BP Palo Alto

Will play cards together. Though scouting together: will meet each other family problems. Knows by motor v. well. Open parties for each other before marriage.

- 6. 2nd Pres 30+ Zachar. Bro
  - 7. Duffy 2nd Pres 30+ \* Health Dept
- After job a dance we end up sitting together \* not married.

Hindu friend turned ~~to~~ Presb. is many Muslim girl as empress. But still Hindu at heart.

She was hair tied <sup>Muslim</sup> Kosmate or up (and tied) but she did not succeed. Playmas together. → A do so regularly for joint. Muslim she tried to keep husband away.

Muslim woman: from country wants to be classy.

"Dns. who came from country feel that if you come to town you must mix with the elite."

Duffy thinks that caste is n. important among Presb. Bro this hints an escitis about Brahman's joining the families - are Negroes; Catholic - has no knowledge of Hinduism.

Mr Ramlochan Singh 27<sup>th</sup> August 1964

Born Siparia - school at Siparia - then Naparima  
N (40-41) Teacher KOLAP Training - elem  
school. 1<sup>st</sup> in grad. teachers - teachers school.  
BA. :- Eng - Gen - Hist + <sup>Dip Ed at UWI, Jamaica</sup>  
Back 1959 - July - to an elementary school  
Uranis (no pay for trainees unless  
teaching in Secs.)

Applied to St Stephen's C.M. - for 1 term. Head of  
Private school for school to UWI. So replaced him  
renamed school Excellence now own school.

Teaching - 1<sup>st</sup> yr & senior class Eng History  
385.

Left Siparia to go Jamaica - bought presents  
home 1960. Took new school.

Mother Father baptised Presb. Grandfather (paternal)  
from India - all white. Repts. large group -  
not very interested in Hindus. Despo to  
some ceremonies - eg weddings - Katha  
& Bhajans. 'appease smaller'

"No fundamental objections & dislikes"  
Does not know language or religion - "yes"  
but does understand some Hindu -  
through spending holidays with grandparents  
↓ wife = Presb. teacher at Jordan Hill  
↓ grandfather born Ja.

well Indian 'but not racial'  
↓ does not uphold right to be regarded Ind.

largely conservative - not extravagant:  
food 50-50% - no prob with meat - eg  
pork.

pat. grandfather: cocoa estates - divided.  
father = 10-12 acres - then to relatives - dry food's place  
in Siparia: - across Kemani things:-

Not many close friends :- eg Negro boys at  
Exaco - + George Sammy. (quid graduates)  
Myrtle taught with R. at Picton, Grenada:-

Am relat. long term - city will call Mrs.  
'well-mixed entity'. Quite rapid in town  
- but relatively slow in towns.

It a child wanted to marry Negro - "I am not  
certain how happy I would be. I am not sure how  
lasting the match would be"

Caste adjustment :- die-hard attitude of both  
races. Each race regards other with suspicion,  
mistrust. "harder people" - I honestly feel this.  
(offered whiskey today - prob of finding an sweet drink)  
Indians do not encourage intermarriage:-  
cannot always explain why they oppose:-

Has not observed race prob at school.  
try to encourage harmony through teaching of  
W. and History. - discussing to modern time.  
West and History 'O' level papers. - 'A' level not  
taken at Ex.-

House prayers - "Presb. do this a lot. So do  
Muslims", Hindus

① "Cottage prayer meetings" - same as church  
② "dare for special purpose" - better than  
child: - attended an lax party 11<sup>th</sup> at  
name of school teacher - Eng Ramia

"Crazy prayer meetings" - can become simply a feast. Some of youngsters come only for supper.

"Not regular church goer." try to live Christian life. Pres. = soc, econ, educ. advancement - Contrast Jamaican Indian:-

Choice of marriage partners: "Some of parental control has been lost" - esp. in town. "When Pres. mother attempt to ability to control is so great". The children will still listen to parents.

"Good thing for children to learn respect for parents, trad. patterns of behaviour of them for ancestors"

Credé Bami? For myself I have no difficulty: by nature less constrained than an Indian. Easy to mix if he does not try to maintain own Indian image.

- ① Not more reserved than Credé - not quickly.
- ② patterns of activity behaviour
- ③ food & drink.
- ④ This do not mix spontaneously, semi-organized parties.

Legs drop in - fits parties. Yesterday Mega meeting at Presentation.

One of biggest by-beans for Ind's socially - inability to dance: psycholog. drawback. Ind children at school watch legs dance:

R. feels that he is quite unusual in that they dance mix. Sends daughter to ballet - social hindrance not to dance:-

Slightly more comfortable with Ind's socially -

Pres. Indian - passport. - can go to Honduras etc or to cocktail party of ac Governor's House:

Tom.  
 Brother at Planning Unit. }  
 Sister = Art Historian }  
 " - Texaco. }  
 } ① Lack of fundamental  
 } ② social educ. background

Older conservative parents object to western customs & educ. - force children into opposite leads to break-up.

Dancing at parties at end of term:- but formal dance cannot be used: Ind parents may object. - Still with Presbyterians:-

Memorising & lip-service in teaching Hinduism in Hindu Schools:-

Top SF Society

Ind. - have selected - educ; financially & professionally: - Magistrates & Mayor. the top echelon. Not so in P of Spain.

Indians in Chamber of Commerce etc's. There is an Indian - Credé Masami body.

↓ pros diff for non-Ind to join.

\* L. Jaganath - Grand Master. (Airport Lodge No 2) Rotary - select recent. - Hayawan - judge = big man [Dress, piano, plastic flowers]

Sceptomists

"Think that you will have some difficulty mixing socially"

"I don't know quite what you would say if I became a bit"

Pres - caste: Same distant opinions: father says "Remember the families they came from" - "you down to you."

R would use as person's ability "Maybe good reason for what was thought for past."

Pres. SB would know caste.

Jas: - Hindus & Muslims do not have pull - in Civil Service etc. Deposition & baptism.

*[Faint, mostly illegible handwriting on page 27, possibly bleed-through from the reverse side.]*

Mr Khan 2nd Aug 1904 (TML)

Born. Prince Town - came to SF - Imperial  
Schools. 1934.

Sayid Abdul Aziz

Fath-ul-Law. - Khazi Ankalipha - L  
Spiritual leader of all Muslims in T.

St Joseph's - Islamic school. Maktab - Arabic  
Urdu. On those days Urdu well spoken  
& Muslim theology - at about 12 yrs - for Dept  
Mr Abdul Ghany = manager of school.  
Babu Khan = teacher.

Urdu beautiful language.

Returned to Prince Town - married at age of 16.  
Islamic Guardian Assoc. founded by Fath  
Muk = second sec. of Assoc. - for 5 yrs. - starting 1912.  
Ebn-e-Nas. Assoc. - Sec. for 10 yrs. - organ  
panchayat for Ebn-e-Nas.  
Fath used to pay off indentures when possible.

Hon. George Fitzpatrick - made Pres. of Ebn-e-Nas.  
Assoc. 1917 work for abolition of indenture  
system.

Organiser of sports. - Commercial Clerk: then  
had own business - dry goods.

Ass with Dr. Frank Mahabir Jules Mahabir  
ex magistrate - father of Dr. D. Mahabir.

Also assoc. with Ebn-e-Nas Congress - Law  
- vice president.

FFSF for educ of children: -  
foundat member of the board & 1st President  
- 1937.

Imam in 1953. Also member of Soc. Assist Board: -

Registered marriage officier 1937 - goes young  
couple together for wedding. Strong parental  
consideration in choice of marriage partner.

TML & ASSA

1. Women have equal rights
2. Women in congregation meetings: - esp Wednesday evening discussion groups.
3. Mixed bazaars.
4. Screens not used - one in St Joseph has rail - but no curtain.
5. In Ramadhan Jarawan prayers: Turk. had 8 rakat - ASSA = 20. - foren Mohammed's life. advised by Caliph.
6. Tajim. believe say. "his son, present here own stand in his honour." Turk does not do this. Speeches songs in his (M's) honour on birthday.
7. ASSA believe that Christ will come again. Turk stress Mohammed was last.
8. ASSA - after death believe that prayers can help death 4 or 40 days.

Bunad how dey: Turk use box - ASSA  
but bare body.



Head to least < face towards Mecca.

Mohamed Sheriff. sp prophet's birthday  
ASSA do it regularly. - sp prophet's birthday at  
Mapharia Bowl -

Thanksgiving: read & explain Koran & Koranic prayers. - Blessing in family.

Glass of water put on table by ASJA. - not TML  
Haidumini & food for the dead.  
Feni & lobaban (incense) to keep away evil spirit: -

Not all mosque jobs TML ∴ financed by members S.F. muslim women's assoc. they raise funds. but pay for remodeling of school. Mr K. manager - got pays teachers  
↓ own logs:-

Mosque board - provide school premises - free of charge.

Mosque board 15 - elects annually by congregation: - Ass Imam Mr K. ex-officio. Imam set up for election every year.

Mr K.'s bro = Hajji Mr Aziz Ahmad Hajji Pres General TML - also his wife. Mr Sm. Haniff. 2 yrs ago.

Mosque built by Rahaman Rahaman's mosque. 2nd mosque built - Mulvi from Andhra (Hassam) 1920's. - Mr 1st Mulvi's Reaction in SE against Aziz in Francis Town

Kaphor = mizidell. feel hairs (fey)

TML will go to ASJA for prayers for dead etc. Some of ASJA leaders would not join Mr K. in TML mosque. - esp leaders from North.

Mr Jaleel son Rahaman was from Mr. in prayers.

Infail - Anaradi - mippesani, quiet, educated.

Ansari more liberal in views than when he came previously.

Paran = Khan - warner's  
Juleha: malee cloths. = name Ali, Sayid - wife of Mr. - descendent of prophet: Priestly Mujid (- had to ask wife)  
~~Sikh~~ Sheikh - took place of Juleha:

TML - 1947 Mr K = 1st Vice Pres - 1st 2nd Vice Pres  
Kui present day.

Sunday Morning 9.30 am  
5-18 yrs Class in Islam  
Muezzin - calls prayers & looks after mosque  
- teaches Urdu - School period 3.00 - 4.00  
every day = lesson, quiet.

Paran. Muslim youth movement in S.F.  
Used for 5 yrs to give adult theology class:

TML Secondary school at Francis Town - Mr P's admin. Principal: - By school at St. Jeph.

Mr. G. Lal. - 25<sup>th</sup> August 1961.

From Bly 1938. - work with Trinidad Leachwood  
research lab. working with Cassing & Co.  
Office Manager Cassing Brothers Co. retired 3 yrs  
ago.

Interested in Anja Samaj since young boy  
Father - Sanatanists grew up under Christian  
influence - esp school.

Early life = Essequibo - then Georgetown.

1933-4. from Anja Samaj missionaries from India.

1935-6. joined movement.

migration.

① Purific. Ceremony - Shuddhi Sanskar.

② Live up to 10 governing principles.

Center two Chapras : spread - Sunj Balli (S.F.)

Baldobersad (Shasti) - Diki

Not strong in S.F. - esp complet. from Presbyterian  
Indians.

Attraction of Anja Samaj

1. Rationalistic outlook - karmam = purification.
2. Not priest-ridden. - Equality not caste.  
Women had prominent place.

Appealed - to Hindu growing up in Western family.

Has not caught on

- ① Achari Sanskrit - in vedas - someone must  
be trained. - Sanatanist Purdies
- ② Lack of organisation
- ③ Has helped by to reform Hinduism.
  - (a) Day weddings.
  - (b) Ceremony - shorter, simpler, easier to understand.

(x) Rites of education. - [1<sup>st</sup> Hindu primary school] <sup>35</sup>  
Anja Samaj - Chaguanas. <sup>Curse.</sup>  
(c) No dowry - but voluntary gift ceremony.  
(d) On no days - no eating at table by  
visiting to wedding.

④ Not able to source proper funds.

Ecclesiastical grant - assumed 6,000 Anja Samaj's  
- Mr Lal thinks 6-10,000 adherents.

1<sup>st</sup> Organ to receive grant for building school.  
(representative)

Anja Pratinidhi Sabha.

Made up of branches - controls all property  
has educ. board. (Mr Lal sec of educ board).

Sabha was split.

1946-1960.  
Sec of Sabha = Mr Lal:-

Mr Lal = purdie of organ - but does not like to do  
work.

Interested young man at Barrackpore - attached  
to Vishnu Nath. Mr Lal = marriage officer -  
Minister of Home Affairs issues license - rep. of  
warden's office checks on your suitability:-  
Ment - not caste.

Sabha split - over whether all members of branches  
were or were not members of central body (official prob)  
- usually 2 delegates per branch. Taken to  
court & not decided by body itself.  
Time point flaw exploited for pol. parties.

Ramanna Serran Mahoray: org of Anjanets -  
Campam - against Jywar.

R. Dhaniram: lab at Jaxaco - First Reserve  
Moorai-mahoray - brother of Stephen - works for  
hydraulics.

Prin piteco in Anya Brahmidhi Sabha

Father of Moolai - Maharaj's = pundit who became  
Catechist in Susamacher.  
Man called Bramadat - also Brahman rajin = v  
assoc with Susamachar boards.

Dhaniram's disputes near of SABHA. ~~Sitara~~  
Shiva Persad = law training - tries to take over  
Sabha: instance court actions. yB Lal =  
Imprisoned President 1961.

Split in Anya Sabha case famous - identical.  
Gyan supports yB Lal lecture: Seeraman  
Maharaj behind Shiva Persad, behind  
Split in case - famous also. Lawyers in POS.  
Say they cannot decide when an  
Amranyay ends the other begins.

Anya Samaji (dinner date - m yB Lal)

Manan Gyanwar wife }  
Frank Miser. } friends  
yB Lal.

Rajkumar Maharaj

Annamethodo

2. Annual Function

Feb-March

Oct - Nov \*

night when Swami Dyanand rejected  
food. - no all up Mahadeo's food.

Rishi Bodha Ursav. - Saw  
Rao night

Niroana Ursav. - Death of

Swami - on / Divali night

on Divali night - but not lights / Sweetmeats

- Not convenient Sunday - do Sandhya.

Last year at Debr -

Arora (Kiggarad)

} 2 sections

Sanskrit 16 from birth to death.

(a) Vva Sanskrit = marriage.

(b) Yajurvedhan " - conception - [as soon as a woman  
knows she is pregnant]

(c) 8<sup>th</sup> month

(d) Namkaran - naming on birth - 11<sup>th</sup> or 10<sup>th</sup> day

(e) Anaprashan - first solid food

All Anya's can take janes.

(d) Ant'yaska Sanskrit: death

Should cremate - had site - like hawan  
at ground or cremation ground, followed at home  
by puja ceremony (ghar Shaddhe) at house.  
to pindar (rice balls) to grave etc.

In Bhattacharya

Anyas more up with leading - understand  
Terms situation used by Mr B.

"You cannot go back to India"  
 "Some have Churches like Christian People"  
 have regular services.

Hindus "Don't fizzle out - unless they all  
 meet & work out compromise".

"Sanatharists will not get young  
 people" "We are not steeped in religious  
 atmosphere of India" "We know what many can do."  
 "It depends what happens to us in the next  
 generation what will happen Indians will  
 contribute to the melting pot of Trinidad"

Young Indians like 'Cathy' terms - G. Hemant  
 Kumar. Indian songs on radio - listened  
 to by some couples. "Pop Indian dancing"  
 - G. in London - studying Indian dancing  
 "Hindi will be lost."  
 "Indians have something to contribute - if they  
 think about it."

Sanskrit in ritual only for Arya S. & Sanatharists  
 "Boy meets girl".

Dangra in London - r. brother - other relations

Indians trifles: marriage, family, build & own  
 house.

Indiscipline of race - practically by situation

Indians have been too conservative - not  
 going one way to meet needs like Negro & PC  
 have non-Ind friends in St than Indians.  
 like local veg foods but inter-marriage not

food on whole - explicit & dominant will win  
 Mr Lal takes whisky occasionally & meat,  
 incl. pork & beef.

Hindu relig. functions - social gatherings  
 - Hindus have families not friends.

Presb. - closed circuit.

Social mixing through social functions - but  
 not on home-visiting basis.

Muslims are more socially than H.

Mr Bobart - Christian Indians - but which has  
 "good advertisement"  
 Mr G. L. at rap Bost. for Mr Hais.

1 yr. after father dead - pya in corner - not  
 music - eating = public. - Rampal Maharaj.  
 "He will not marry with me"

Big white house on Queen Street = Wharton's - much  
 for neighbors.

Temple new building 2 or 3 yrs ago - 1961.  
 Previous Ashram = wood. (1940)

Prince Albert St - Temple. - land owned by  
 Mr Leninji - at one time Mr. Gajendra<sup>M.B.E.</sup> Sec.  
 of Temple Committee  
 Pujari = Ramsamoy;

"Caste not strong among Hindus" "Strong up feeling  
 among Brahmins" It'll give next generation.  
 Clonish: Mr. G. wife of same Priests - orig Muslim.

Feeding Brahman first - cp at Dinning  
on Sunday:

Kronit. = punditi.

↓

Brahman who does his ritual

Hindu manaj

Mr Lal - 1888 - registered by Colonial Sec. <sup>DORMAN</sup> Dorman

# Secs, Secs manaj - Anya - Santhamists etc.

There are cases when Samajists  
use manaj grew - like warden - lam  
a few prayers - no manaj no hawan

Book on last rites: new dan Samant - kuchelpu

Dandan

Bakshi Dandan = all pupos: Mohor of Devotion.

Sanskrit Vidhi by Swami Dyanand

- has all Sanskrit to be performed.

Mr L does Sandhya every morning - but not  
hawan. Occasionally does Hawan.

v. aware of what ritual is or is not possible  
in Timid -

10 Principles of Anya Samaj: - generally non  
dogmatic - generally.

Pundit - client: client: jagrian.

raja: <sup>mls.</sup> king: raja: ruled. (generally unknown)

Mr Lal's father from Malabar - Banija.

Dr RAMPANA 25<sup>th</sup> August :-

Ecclesville CM Naparuna - Senior Cambridge  
- to India - supported by father.

India June 1986 - back beginning 1984.  
Bham - at Bombay - Sister BA from Bombay  
Sister at Bombay Amritsar. | kno, hoji -  
| biology

to India - parents keen - cheap to study  
being an Indian - father interested.

Not partic interested in Hinduism. - but school  
Christian.

Rather disapp in India.

- 1) Some poverty - struggle for existence
- 2) City people not so hospitable as depicted.
- 3) Food a disapp. - pepper spices.
- 4) Climate - Amritsar 117°F.
- 5) Students friendly.

Language.

Lot of students from Germany, Russia -  
middle E. - esp Africa.

Foreign student camps. Learned some Punjabi  
- know some Hindi. Trinidad = broken Hindi.

Ceremonies performed here - 200 yrs old - not  
found now in modern India. No ghazdie.  
- except temple. People to temple in row side  
- relig more domestic here. Horse & not car  
in baraat. Sati night wedding.

mix with Indians - prob of language - less  
then degree less than identification.

|| E Afr. Mauritius students have kept  
language - mixed more easily than w. Indians

most young people go to India disapp. -  
went to India with idea that everything  
in garden rose. Ancestors painted very pretence.  
T.V. more western atmosphere.

|| Some feel that T = little paradise.  
|| Buildings changed - not so much otherwise.

Not partic interested in father's Sennani  
ceremonies. Hindu - prob not partic spec.  
In India - Sennani Hindu does not  
count - just Hindu. Used to go to Amritsar  
Sikh temple: | Brahman Temple. - all come  
to both.

Caste system - still strong in village India.  
- In CMU - no distance. & discuss against  
Scheduled Castes in University.

Quote.

\* 'I feel that I am a best of first, & 2nd  
after' - prob. not been before I went away.'

Some of educated people only.  
In reasons of adjustment - many to Ind - not  
against others: Parents would not object:-

Believe in love at first sight - courtship not  
neces. Father would not dream of arranging for R.  
Hindu rites - but <sup>not</sup> neces. Sennani rites.  
- prefer something modern. - call Pandit

No gamgauri - no walking round Sacred fire.  
None in Indian after visit to India.

Most Indians outside Ministry of Ext. Affairs  
have never heard of Trinidad.

Feels anything.  
Feels quiet as at home, if not more so, with Cedes.

Father refuses to become Presb. to become teacher.

Rep - 30 - 6 un-Christians - class.

Distegrating factor for Hindus  
Muslims

One Senior Nurse - Anti - E. Ind.

Nurses write L to parties : a year to 2 back  
Mixes had caused antagonism.

Negro friends - in Hospital & at home: one of  
classmates. In High school bad mixing  
- but not down down.

Socially 2 people move in diff ways

1 and do not let girls go out.

2 Not so with Negroes

Gets on with Negro nurses - co-operation :-

Hospital in bad state : million doing jobs  
of houseman & register.

Everything done through Ministry.

May go to Rio Claro - a sp. badly needed.  
<sup>USA or Canada</sup>

Seems altruistic: - may specialise in Surgery -

No public opinion - about Casualty ward  
Treatment.

Travelled in about 3/4 of India - esp N &  
Himalayas:

Indian doctors - search for independence.

Civil service - prob. never wanted that job.

Agri -> business educ -> professions.

Agri based mostly on E. Indians. Crews like to  
druss up & spend out every week end.

Ind = thifty - think of children & grandchildren  
- NA then fall people:

NA pessimistic about future of Indians  
- need co-op. of parties :-

Father also eldest brother - saw mill.

Rented house in SE. for R & H brothers & sisters  
looked after themselves for 5 yrs. No jobs SE.  
Secondary schools

Mr. Sooran Maharaj : 26<sup>th</sup> Aug

Aged 71.

Born Virabella - SF - father did own gardening  
- fa - indentured at Reform Estate - now Useni Property.

Mr. M. worked on road. - married at 18. - grew  
up with grandina - she married Mr. J.

Did pane planting gardens at Hermitage (1924)  
20 for cane + rice. Then market Nendo (1930) grew  
can cattle mules.

Bought property from Stranegys - no money to  
put in - little piece for share. (35a)

Built house 1953 (Aug)

Mandir completed 1959-60. Public - but no  
deed or written authority. M. shee keeps it up.

Services now & again : Sunday school. -  
Sandhya Puja. Mon Pandit (La Romaine). Up to  
100 adults. Ash Hall. 50' x 100'.

Diwali

Siv Ratri - Services at night

Janmashtami -

News do Pragna - you have to go to Jibe  
or San Juan. Plenty of garden here - but  
no strong leaders:-

Sunday in middle ground - Brahmanchari  
takes over service - wants to hand it over to him.

1<sup>st</sup> Indep - bazaar to raise funds.

Mr. designed mandir himself. - 4 diff builders.  
Sadhu looks after it. - carries on prayers  
morning & evening.

Rays at full moon. - yaris by Mrs. Sri +  
lady friends. Pandit for Mayo - Dhaniram's  
son.

Mom Rudra not too interested  
Mandir dedication to Lord Shiva.

"Some say tis yours (Temple) & they will not come."

2 Children at home: 1 going to Aquinas: 1 mod Sec. Sch  
1 in Exat in Country:  
No children have been to university.

x x x x

Moque land: did not want to give - but  
bought \$ 2000.  
Families do not like it. Family say Mohammedans  
are not genuine. Zaker but do not give"

May want to buy to make a school:-  
possibly a college.

Han Ram wants to try a devul. Secondary  
School. But must not go to denominational  
body. - not to Maha Sabha board.

A good few get married in temple. There  
have been 4 so far. No charge.

Sm approached by Bly. people to marry d.  
- they have just got back. Bly has  
put off for 2 days.  
"Shri approach if he wants too"  
"He must have some qualif. to help  
himself"  
"If she forbid I means have to get  
her married to stop her getting worse."  
"But prefer educ. for d. too."

If m does not like match - will send  
son to boarden. - if approve "I will have to  
expense myself"

Marriage  
"It has if you have to look around for a day  
will"

Cannot stop children taking bride of low  
caste or white American or European. "They have  
to study their own future."

"Law of today is like Hell" - but would not  
like nego. "If they like it they keep  
away from me" "It could be no opinion  
- but we no like"

Nego - basis - we can live to gether - but  
have business altogether different.  
we sumer do business to gether: but not at home:  
low nation better:

Yoo: - plan to mix races at secondary school  
- but they are still racial:-

x x x x

Industrial Painters Co. - Robbed of money in Ja  
Mr M. standing security - financial prob.  
with bank. \$20,000 dollars down drain.

Religious Pictures. photo of m - had leading in  
winning horse.

Rot etc. // 1 or 2 per yr. - would try to do it every month  
- all 3 //

Lakshmi paya at Divali eve - one before wife on  
holiday to visit Canada (would stay) to  
visit family.

Mr Daldas going to bring father here

Mrs Mr with Daldas wife: came back with Mrs D.  
Daldas' family friend. Mrs D = by family  
sister of wife - born St.

Refused to have operation - no more go away for  
opw - no more for that.

Mrs D's daughter in law to Rio de Janeiro to see off friends.  
Mrs M. - speaks a little Hindi. Seldom at  
home. - wife speaks quite well - very good.  
Can't read or write.

Parlour - sweets strings from Estate in country  
- Santa Grande Rio Claro.

Factories on land nr. by-pass. about 1956-58  
Part of Daldas' cinema land. - about 1959-60: -

Good friend from Biny.  
Biny = Cousin's brother-in-law  
even married to B's sister. } considered  
as family.

Thursday, 27<sup>th</sup> August:

Was invited to a Rotary Luncheon at  
Naparima Club by Frank Misri.  
Rotary President. Peter ~~Hamm~~? (w me.)  
Hadden

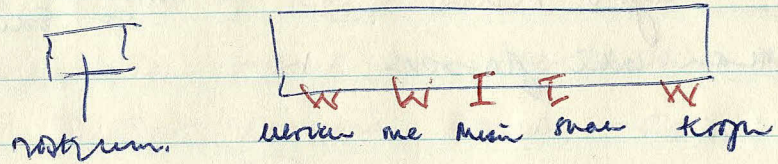
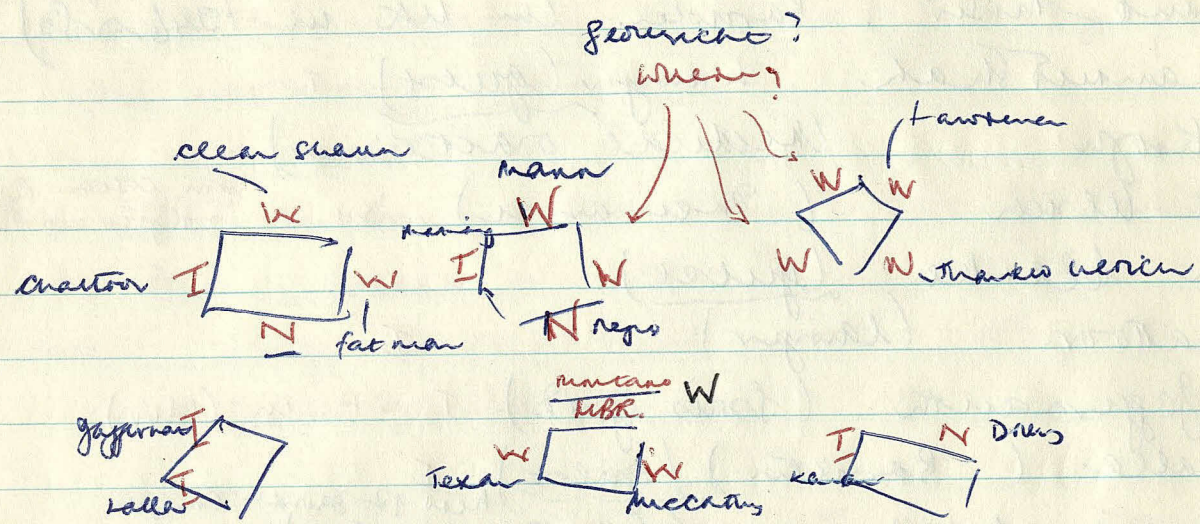
Those present were:-

- 1 <sup>Acting Pres.</sup> Frank Misri. Barrister. (w UK w 1946 or so) <sup>I anglo-Indian</sup>
- 2 Mohammed Shah. Lawyer (guest) I
- 3 Dr Kroyh (Medical practitioner) w
- 4 Keith Ulrich (Inventor) w - born Costa Rica - brought up Trinidad
- 5 Ann Clarke (guest)
- 6 Chatter. (lawyer) I
- 7 L Jagannathan (Sports goods) I - Hindu (Hindi)
- 8 Lalla (Barrister) (guest) <sup>I</sup> <sup>near St David's College</sup>
- 9 Bissessar Maharaj (Schoolmaster) I
- 10 Robert Montano. (MBR.)
- 11 C.J. Allison ~~dark~~ negro man (N) - Trinidad Equador  
SP. Editor.
- 12 Clean shaven man with glasses w.
- 13 Fat man w
- 14 'light' negro. later back to me (N)
- 15 Ray Dally (Doc. Texaco) (N)
- 16 Lawrence <sup>William</sup> w. (Canadian - optician)
- 17 Yoellericht w (Agent for Texaco - born Trinidad)  
<sup>Print newspaper</sup>
- 18 Khan I (Khan's printing) - of Rotary
- 19 Texan w
- 20 Man w (From rubber days - Goodwin village) Scottish
- 21 Gerald Liam Mc Carthy w Manager Bank of N.W. Scot.
- 22 Older with glasses who handed litch. w
- 23 } not placed but w + sitting at table with other w
- 24 }

24 present.

- 13 white
- 7 Indian
- 3 Negro
- 1 other

# Plan for Dining



Mr Alley Lequay

Junior Chamber Commerce -  
Seniors = Trade & Commerce  
Dep Home Texaco.

Community Service through leadership  
+ training

JC - 10 commissions - ex Youth Speakers Contest.  
Pres - David Hahn of Astoria.  
Lequay - 2nd vice Pres.

Mostly junior executives:-  
SF Chamber = 30 - started March 1964 -

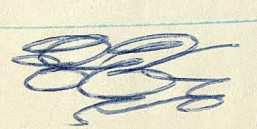
Previously just Trinidad JC.  
Apr limit = 40 then = Senator.  
Lequay Map Club.

Training courses for members: Parliamentary  
Procedure - business administration.  
Spook Moore - Pres of T. Chamber - but really only North.

Lions Club = service to community.  
Organise projects to raise funds for charity.  
2 chapters now in SF.

Pres = Lenny Sumadh:-  
\* July 20 members = 17 minimum money order  
than JC's.

Lequay's sister = wife of Chatton.



D.P. - poor record of disorganised. - Too early  
to forecast. Prob. of creating stable  
organisations & creating trust in ordinary man.

Notes - mostly because of community work - not  
Lace.

Electon - just case of saying we will do  
better:

Said Mohammed - PRM + modern votes:

Prob of creating small party groups: discussion  
- organisation.

1960 Asked by Ashford Swainson (then acting PR  
leader) to assist in organising party.

Never in politics before: might have helped  
PRM in 1966. - but thought help needed. -  
aided D.P.

1st time of practical platform in 1961.

Though party could not win > 10 or 12.

Though he had 50/50 chance.

Lequay party etc - diff to do that &  
up for election. More interested in Spout  
than politics:-

Older people will hang on ... per although  
things done here D Socialism - consciousness of  
Bhadase days.

Same & file will not accept. Bhadase  
will not come in at anything below top:-

Electon votes 1961.

Amptd & does not think they were rigged: did not  
function properly. Minority report of Corbyn -  
though election should be null & void.

Tomacanis }  
+ voting slips }

Provis bandung Cameroon - dropped & arranged. slips. prov to indep.

San J. less racial than country as a whole at last election - Cms had meetings - Lequay did to kill last minute - so did Muradali - special permission from Executive:-

Racial literature better since indep.

Mr. Bly - depends on leaders - generally respected by both communities. Madasa Cms split country & lead to another Bly

Madasa

Smigra for party within Trade union

Trade Union movement - behind D.P. ? - I cannot see how anything stopping them: prejudice might stop them.

Trade Unions generally behind Govt. Negro leadership of Unions. Union leaders, Senators

No evidence of buying out Union leaders. Assoc with Sugar union before he went into politics.

D.C. has found arm of D.P. in London to attract young potential leaders:

J.C. women league:- do similar work:

hints

- 1 1 Tenny Sumadh - Pres.
- ch 2 Nelson Assing Adams
- 3 Kodwin Hart. Machinery
- 4 Roy Dopsan Huggins
- ch 5 Dr. Chas. Dardits up Y de Kenia.
- ? ch 6 May bequay Insurance
- 7 Hart Yone Insurance
- 1 8 Angus Khan. B.P.
- 1 9 Rahaman. Edum. Printing
- 10 Lowell Callender: Di Callender's Hardware.
- 11 Dr. Mc. Nelly: Pract. Fruit Export
- 12 Buny Clifford. - Transp Contractor.
- 13 Ralph Lynch. Texaco.
- 1 14 Dr. <sup>Ramnaray</sup> Jagannathan - Pract. (In of L.T.)
- 1 15. George Singh. - Princ. of Aquinas High School.

5 Ind

2 ch

1. ch/EL

7 Crook

Vilma Duke's sisters.

Palmita.

(Sister)

Mr Mrs Mattadeen Miss Meighoo: Friday 28<sup>th</sup> August.  
Rivers & Joyce.

An land bought over by Meighoo: Company have  
S acres here:-

Mother, St Lucia Ind - spoke <sup>Eng.</sup> patois // Father spoke Hindi.  
M: born St. father worked for govt - no more.  
Zimbo lived P. Town for 1 yr. (1932) till St till 1942. - Back  
to Britain till 1950.

Primary school - St v P. town.  
Secondary I.H.C. P.O.S. - Senior Cambridge.  
Back to St. at age 15. - took 1 yr rest.

Pointe à Pitre for 2 yrs - Trinidad Leachards  
- Lab. (refining). Apprenticeship (Zimbo) refining operation.  
for 3 yrs course. Merica 1960  
+ 1/2 yrs Canada. - Back 1958. St. Phys.

Chem & Maths instant honors. To teach at  
Nap - till Sept 1962. UK - Dip. Ed. London  
Back Aug '63 to Nap.  
Teaches Physics, Maths & Gen Science.

Parents. Presb. - father's fa - Presb. fa's Mother Hindu  
mother's parents both Presb.:

Trunk - wife had school trunk. They wanted to see  
UK. Not disapp. from England.

x x x x  
Meighoo's have seen at St. Staffordshire:

Miss Naylor - 1926

Born rural to private school primary school  
then for short while. Started formal educe  
at age of 7.  
Age of 10 family bought house in St. -  
nurse - spoke school days there.

↙ V. unusual in those days - 1<sup>st</sup> stay  
in home St.

2<sup>nd</sup> educ. at St Joseph Convent. to Nap. <sup>Boys</sup> girls  
for HC. Mother died. Then after to Canada  
- did mothercraft course for 1 yr. Went into  
teaching - last 17-18 yrs - incl 1 yr at  
Nap Trinity College.

To Aberdeen 1957 - 60: Degan in Geog. -  
Subsid Latin.

Has been vice Pres of Y.W.C.A. - club  
rooms in Harris Promade:-

Mrs Mattadeen (born 1928)

Parents from spoke Hindi. Father spoke patois  
Father had grocery: later at I.H.C. Mother  
did not work:- Convent v Mapfield.

After HC started teaching at <sup>Boys</sup> Mapfield.  
Did London external BA - General: Geog. Latin  
- Eng. (1951)  
Geog. - practical - help from Texas Summers  
- Eng. mother  
Latin - with correspondence.

1955-7 to Toronto - MA in Geography.

Course - work + thesis. Study leave with  
pay. only MA in year:  
Dip. Ed. "Geog + the Developing Nations"

1960 Asses to do. June Test by Longman.

1962 Asses again.

Longman's Review shows that teachers  
don't use book. -

Mrs M. - people don't know when crop begins  
& ends. Children at Nap know nothing  
about sugar - consider that this knowledge is  
useless. Went away from local scene.

Mrs "knowledge about growing of wheat as joy"  
"her is not joy"

"I got into study of foreign lands"  
Agree assoc with labouring work - teachers  
too have grown up that way.

Miss M = Father = Catholic - Hindu  
Mother = Presb. - Hindu  
Pms Mr H  
Pms Mr H

All 3 feel strongly about their land.

Miss Meyner -

"her do not have strong cultural connections  
with India."

Indians & beyond of her background.

"Mr Biswas" quite foreign to us.

Dice Curry 1 in 2 weeks also etc.  
Reci; local veg; game provision Sunday  
Sunday - Callaloo  
Pasta salads.  
Cucloo.

Eat beef, pork, fish etc. Don't drink  
but have no strong feelings

Family - Ind - extended family.

Indians more thrifty :- Indians own  
own houses & lands.

Whatever we do all family know about.  
Miss Meyner :- owns land next to Matadams  
would not live with them but will build next door  
CP large Meyner shop the main:-

Any member of family is free to spend  
any time in house: for inter change  
of opinion betw. relatives.

Always feel attached to parents or  
grandparents. home not so away from school  
& leave Peter's widowed mother in SF.

Ind. modern family - op Victorian Eng Family.  
"The family can extend to take up extra people"

Meyner's have adopted bro. - son of another &  
estate lawyer.

Financial assistance within family:  
Indians' may ~~not~~ have more money for this.

Miss M Christian Ind. is prob more open minded  
but so many Hindus from SF.  
Reactions to her etc. Strange among Ind & Hindu

Mrs Matt. does not think that it is poss.

Miss M. can suppress her feelings more easily  
than Meyner. - Meyner more aggressive - with against  
Ind. harbor grudge.

Ind. does not think of Ind as "home as far"  
Meyner .. .. .

Ind's have always felt more independent.

Miss Matt.  
"India is a foreign country which I would  
like to visit if I had the chance"

60 Always with disputes about land among  
by landed Gaudians.

Mrs M  
Interests in India: no emotional etc.  
Superficial far - impact of other Presb.  
to say they would like to go to India.

All regard themselves as part of Western world.  
Eastern characteristics - residual in me.

Mrs Matt Eng. Indians regarded us as a  
complete let down to the race. Indian lists  
him names as complete strangers.  
E.O.S. support board against Eng.  
Australia  
India  
Pakistan

Mr Rangon - will support any cricketing  
country - but not West Indies.

Some Indians will watch India (eg 1951 -  
watching 2x); although they never normally  
watch cricket at all.

Pro 50% of Gaudians support <sup>(Pakistan)</sup> India in W. Ind.

Percy wishes he could speak Hindi.  
x x x x x

Ownership of cinemas  
Roodal - Rivoli (Coffee) (all 'R' - Roodal)  
Gaiety (Mumaps St - 1st Theatre in SF)

From (Pivals) = Yokoor.  
Sams (Mumaps) (Lucy - Samson), Miss P.O.  
? Metro (Rannach) Ganga Besson  
Empire (Penitence St) - -  
? Palace (Rann) G Besson  
New (Opp market) - -  
Nalite Moonan (gas stan  
trucks  
beach houses)

(lease) Radio City - Roodal

- Friendship list for Matadens Presb. - E end - 30-35. Teachers
- Mr Mrs Matadens (Excluding families)
1. Shuland family: Aug. Negro all ages. Teachers
  2. Lewards. Aug. Reso. Chm/nyg. 30-35. Teacher  
Wife from Guyana
  - 3 Hassanalis. Muslim. Ind. 40's. Crown  
Prosecutor  
Wife school with Joyce.
  4. Bramadats. big Presb. Unitarian. Ind. 25-30. Teacher  
Wife = by Susan Ann  
Wife = Indian
  5. Ralph Baney. Presb. Ind. 30. At Lectures  
Wife = (Mrs Joyce's family) Ind.
  6. Gregoris. G. W. Ind. Portuguese. 71. Retired  
business man  
Wife = good family  
known families.  
Speaks Portuguese, Hindi, Patois, Eng.
  7. Braitwaite. Noting. Negro. 60. Civil Servant  
Wife = from Guyana. Agri. Depart.  
Wife = Martinique. long straight hair.
  8. Bessison. Ind. Presb. Ind. 50+. Teacher  
Teacher

(Map)

Bessison Mahatay: St David's Camp - Mr Baney's.  
Studied in Wales. Language Teacher.  
Practising Hindu - speaks Hindi.

Ramochan Singh - Ind. in school.

(Map)

Paray Ramnemi - St John's Cal. - v good teacher  
Don't staffs. Mumcrowded. Divorced; wife = sis  
of Carl Suck's wife. Has son at Winchester.  
Wife brought by father. - letter in dominions  
by boy.

(map)  
Brayag - Victoria Col - Punal.

<sup>map</sup>  
Challinor (msc) - Renown Col. (formerly Royal Col)

"If they were in educ. they would be hampered but they are in business."

"Will you have a maid who is an un-<sup>der</sup> dev. Pung = ① this maid from Grenada - 1<sup>st</sup> in. other Negro.

② Pop woman in Mootoo lands.

③ Robert Spencers.

Joyce's brother-in-law = King Doctor living at Stone. Started pediatrics ward at St.

Dr Bruce - <sup>Senior</sup> Jean. Spencers

33 Manno Lts

Stone (777)

Staff.

Mr and Mrs P. Mattaden

P.O. Box 37

S. F.

16/2 Mattaden turned down plot in Mootoo lands - Bayne from Palmyra to start instead

\* Mootoo approaches only to Indians - to sell ~~letter~~ <sup>land</sup> to.

Mr Robert Montano: 28<sup>th</sup> Aug.  
 Fascinated by multi-racial setup of Trinidad.  
 Race & politics, fishing in troubled waters.  
 Otherwise - live side by side in considerable  
 harmony. Latin excluded St. lower social levels.

Qui Stang texture: kept for friends: like Boodoo  
 & Hingwan:-  
 Metal beatings only in 80s or so ago.  
 Calypso - Jamaica confusion: Caribbean wealth  
 Exclusion:-

Advises Mons mural in Aug. Church:-

Born bred St. St. Benedict's now Presentation  
 to Candean PNCs. to escape business :-  
 Father tycoon - manager - business.  
 Back to business 1945.

Dealing with E and friends at school - work.  
 Almost 1/2 staff E and.  
 Working & playing: Close personal friends  
 E and. "I am fortunate in being neither  
 an thing neither other" - no E and.  
 Business friends - wrong:-  
 wife English. - Fr. Peter Coleman.

Fr. Cohen not so powerful as a generation ago.  
 Manjot  
 Rotam  
 detested } considered a generation ago.

Draw top negroes: Rptne Spain Civil Service  
 & Army-board to elite - E and = case to top

"In regard St. as harder working."  
 Pop. - Diet mentality. - negro suffers  
 from ancient ill-treatment. At many  
 levels. Negroes not at all hardworking  
 lot of people say.

"That monkey keeps bringing up slavery"  
 fact is that Williams has not exercised this  
 just.

Negro has found security in what W. has  
 said - misunderstood - cp # turbulence of Negro.  
 E and = slow brooding hate - coups. Negro  
 crime quite different.

Indemnity.  
 E and. - pop. idea: litigation - E and lawyer  
 if you can't beat 'em join 'em.

Poor education - profession = status symbol. - parents  
 do not know what educ really means.

1<sup>st</sup> impression in Manning tot. after war - everything  
 small, dirty: cp idealised memories.

negro  
 Disrespect - for authority - traced back to Williams's speech.  
 mass say done

Boy Pop. idea - and weaker phys. specimen than N.  
 - believed by all - prob E and also.

E and. untrustworthy. - Men trust him in  
 important positions - bobo. Showed than Negro  
 E and.

Ride in being negro. - goes back only to William  
 E and always proud of his acc.

7 or 8 yrs ago: theme of E and mural: would  
 take new business profess.

Few that do will approach Regd. -  
assume polit. dominance

"I have the highest possible regard for the E.D."

Tham seem dull, Edw. - doing gambles den  
Hummingbird Resk - run by wife - in ship  
Have had 8 children. - 7 girls + 1 boy.  
all girls v good looking.  
2 girls took up wild life 1 = ally children =  
Ms husband. coast.

2nd D = hardiness  
- beauty salon. v. determined. Also married  
Ms fellow selling Encyclopaedias

Determined that

children would not marry without the consent

Edw will become dominant group. Rural  
dis esp. will vote race.

A few yrs ago Edw. leader used to <sup>argue in</sup> <sup>reverse</sup>  
Justified feeling that Grenada  
is trick to keep up Negro voting strength.

"Does not think Williams is in the least bit  
Marxist" - but knows that strength lies  
with Negroes

Few Negroes would vote D.P. - 'treason'

William "has created Negro unity" - idea of  
Negro intellectual

Negro would vote Liberal rather than D.P.

R.M. strongly in favour of E. Caribb. Fed. -  
with Bly. as later date. Hope Edw of Bly  
might have been susceptible to Edw. influence  
Jamaica. - M. thinks that <sup>the</sup> was gr.  
mistake of Williams :-

Divided - another Bly? - if rapid and leader  
took control of D.P. - same thing for P.N.M.  
Elements are this: - depends on economic  
pattern of leadership.

What can business leaders do? 'I think we  
should speak out against excesses on either side.'

R.M. close personal friend of Jack Ketchall.

1553 Town Hall - Peace Rally (Communist Party)  
Invited Romulo Rumeano (social justice news)  
Yvonne then on town Council. Business Community  
feel deep-seated fear.

All agreed to stand, sing "International"  
"Said I knew Nature of peace - believe that seen war"  
They never held another public meeting.

Business Community - v. conservative - but Jan  
pro-sopink.

8 yrs ago - formed Chamber of Commerce in SF.  
- R.M. moving office.

- 1) diff racial compos. of SF v P.O.S.
- 2) in centre of oil & sugar: little unity  
in SF of these 2.

Conflicts in so many things: -  
Edw - will help make SF. progressive in 2 generations

Chamber of Commerce of Saint Trinidad - now 150

Super

Oil

Limbo

Dell Chem.

Merchants in Town:- large % of membership

TMA breakfast for P.O.J. Chamber.

Small Chamber - pushing for Dred Exc. + deepwater frigate. - cheap fuel of area

Now Small Ca. of Dist & Commerce:-

Must have better control policy:

1954 Study group before Williams in politics.

Williams SR in group of 15.

Catholic Church - brought Williams to terms

1956 elect. over better control. - go minister, R.M.

"Large families are not in the interest of the Nation" - shown by sport policy.

"Catholic Church can buy forward Methodist arguments in this little backwater." + Muslims & Hindus.

Catholic priests - used to have idea that small families was positively bad.

Robt Chamber of Commerce - has to reflect views of all Chamber members:

Would not obj. to Negro or E. Inds children - provide 'charms' people etc.!

Map - area surrounded by whites :- 3 yrs ago change.

Now people scrambling to get in:

Important influence on community.

Fr. Genuis got together with separatists from E. Inds for for Niparunia - about 40 yrs ago.

Y. inclusion then.

Complete Am class of big companies. <sup>now</sup> Muslims in SE are very proud of

Educ. E. Inds was more accept to white elements before Negro. 1st break down with E. Ind - the Negro. - almost all post war. U.S. army boys - helped propel E. Inds girls into society.

"Social Indians" - not used here:

E. Inds, have strong preference for white = in society, by birth through planter ancestors:-

Dr. Donnell: Dr. for Usual - 1920's to 1940.

'Dr.'s Office' insight to thinking of people in Trinidad in 1930's.

Knows very little about Hinduism:-

Dr Abdul. : 28<sup>th</sup> August

Long chronic shortage of doctors  
no houseman - no registrar.

No private prac in Copen or High Sts :

Born Hyderabad - Lipana Rd. - 1952 to CF = entire family.  
Maparomia :- originally Rusb school. -

Senior Cambridge - grade II. - exempt matric.

Father could not afford to support son at Univ. - Taxi driver : in bad company - goes down Hill.

1950 - St. Lukes. - August with Ang. board -

Forensic Reserve - then to Police Force. - living St.

then Marabell Rd.

1954 to Canada to Melpil - left 1955 to U.S.

prob of getting to medic school. in

1954. Summer - worked in gold mine. - baby sitting.

1955 Aug, Chur, Boston, -

1956 Started medicine :-

Munis admitted A.'s accenc.

Melpil = Faculty in Islamic Studies.

Yale = " " " "

1958 U.S. Islamic Movement. Dr. Abdul = 1st Pres.

Dr J = 2nd Pres. not of ~~Abdul~~ religion.

Reg. had drive at religious functions:

Mosque in Sp Town, Jamaica. - now called  
Mohammed Khan - Spoken Arabic Hindi.

Sp Town Mosque cost \$1000.

'A' sends ~~specimens~~ mela.

10 or so had to go to Univ. mosque group

Umiir = Strong Muslim:-

Umiir - students from Sunday School in Kingston.

Mosque in Sav. La. Mar. Masjid Huda - kuno namaaz. Iqbal Khan = land for mosque. had adult classes & children

taught how to pray + arabic. All children of Arab descent.

Tells himself to be more Islamic than Indian like the music & food. Came out as Indian shows. (Nazi +bdue)

Aug School = Delmaque - friend of father's got it into school. at Forest Reserve Res Bank - asked it to become Aug. - went in church to watch service.

Went to Point Fortin instead.

has fundings converted - secretly -

A' Help with organizing Modern Schools:- by Joseph - friend of S. Rahman - workers have in hand to start Muslim Schools - Modern Board.

x x x x Umiir - 1950  
Before A' left - Pres of Yam Mus Club - Sec of IF Mosque Board Sec of Almoda Comm of Asja

- ① ASJA <sup>Exec.</sup> Committee
- ② Exec. Sec. Sec. School Board. (Wahid Ali, Koo) - Pun -
- ③ Umiir <sup>Exec.</sup>
- ④ YMCA - San Fernando. - Joseph Abdue - Director
- ⑤ 1<sup>st</sup> Vice Pres of ASJA Wahid Ali (Pres)

St. is backbone of ASJA: Jamaat = very straight one of very ones. Umiir in hand = Pres. of Sec School Board.

Cross betw. formal gatherings & Marlowe Sheriff. = Nap Bowl function on birthday of Prophet.

In namaaz - tie yourself together = hands crossed tight across stomach.

Rakaat: humilities: 4 legs creation; flat = as lowly as a snake:-

Drives to keep up 5 prayers - but morning, sunset & night. Fast for Ramadhan cannot leave heart clinic for Friday prayer - although it is compulsory. kept up Ramadhan fast at Umiir - except Canada.

for age 8 or 9. - early breakfast: Special prayer in Mosque for all persons fasting during R. usually refresh afterwards.

became branch of Umiir.



Mr Frank Misir. 31<sup>st</sup> Aug:

Bharwanie = sprits.

Varanashena: out of caste : one of 2x born. (Vatan - Yama)

Kujat = out-caste.

Qhar danda = (by Mr. Biswas)

house in-law.

Edwin Arnold. ① Song Celestial (Lita)  
 ② The Light of Asia.  
 (Life of Buddha in  
 poetry form)

pubd. R. Kegan Paul.

Frank Ramwanie Misir.

named after Dr Frank Mahabir.

Born, and grew up Prince of Wales. Ed. Hepatica.

First Bar born in Trinidad. Finals in Duns of  
 merit, London.

Misir, caste name, adopted in London because  
 of problems of identity of names names.

Grandpa's father from Ganepur, N. bank  
 of Ganges. Came as professional cook. Not  
 indentured. Arrived 1865. An immigration

paper it says that he could travel  
 any where he wished in Trinidad. For name  
 Bisessar. Ramwanie, name of Frank's gr' father.

Old Bisessar did not carry his caste name of  
 Misir. All the letters going back to India,  
 c. 1888, to one of Bisessar's sons still  
 living in India, addressed to Misir.

(NB. concealing of hereditary status when on  
 ship).

Frank's father, and most of family > Pesh.  
 Frank formerly member of Christian Brethren, Francis Tom,  
 and Cwalle, even more conservative relig. - soc.  
 He never became a Christian because in spite of  
 the fact that he had always identified self  
 completely with them, the minister one day  
 tackled him and said, "Why don't you really join  
 us?" From then on he had less & less to  
 do with them because felt rejected & insulted.  
 > strong Guya Samajist. Dohun's strong at time,  
 Dohun (mentioned as Brahmin sub-caste?) Makaan  
 Dube, and Makaan's father.  
 Makaan was taught how to do first work.  
 Frank staunch Guya Samaj until went to England.  
 Since then he has found them too dogmatic.

Came back from England. Married a Pansoso (sweet  
 drinks) in c. 1950.  
 Married under Samajist rites by Jonkie Pessad  
 Sharma. But not even at their wedding. Married  
 very simply at a table, "like Guya Samaj wedding."  
 Jonkie P.S. says now whenever he sees them that  
 they are the only couple he has ever married  
 who have not subsequently invited him home  
 to read a Katha for them.

Many people who claimed to be of Brahmin caste.  
 In former times they were pledged & tried  
 by panchayat. Now days you can't tell  
 whether they are speaking the truth or not.  
 Confirmed what we heard about Ramsarsoy  
 Misra.

c 1888 panchayat decision regarded as legal  
 justice in Trinidad.

Panchayats still held, but mostly for religious matters -  
 eg recently in Tableland, matter of selling cows to  
 a butcher!

Swearing on betah is really symbolic of swearing  
 on Ganga's water, as formed in betah. Now, for  
 most Indians, original sig. gone, and betah  
 has no meaning. NB. Suggestion in today's  
 paper that Mookin should swear on betah.  
 Frank, when took oath as barrister, took it on himself -  
 i.e. an oath of affirmation.

He wishes there were a hambha - Court of Appeal.  
 Suggested that he is not too happy with legal  
 practice in Trinidad.  
 Adminis 3 Negro Barbadian judges - for their  
 impartiality & high caliber.

Dr. Hart (Frank's neighbor) 19, Archbold St. etc has a  
 document proving that the founder of the  
 family in Barbados was brought to the island  
 from Jamaica as an indentured servant at the  
 beginning of C17.

Frank deeply concerned about reputation of Indian  
 lawyers in Trinidad. Best thing they can  
 do is be honest. Too many accept bribes  
 and are regarded with suspicion by rest  
 of community because of this.

Mahalin family

\* David Mah. from Francis Tom,  
 of fisherman caste (Mallah, & Rewat), married  
 a Chamraim. 2 sons Jules (1st Indian barrister)

\* Frank (one of first Indian doctors). All Presd, including David. Winston son of Frank(?)

Kangaroo of Madras origin, harnesses too. Also Fitzpatrick & Resdals.

Many "telis" > muslim eg. Ahmad <sup>act</sup>, Aziz! (his father changed). Because skull of teli used for magical practices. Frank named several others who had > muslim for same reason.

[ Why muslim? Because complete name change? (teli) ]

Report Richard AC, one of leading STOs hego ministers, married to an Indian. Will regard him as a very Indian hego. place elsewhere under names

Beliefs more important among Indians than hegos. High value of white husband or wife.

Rhyme about 4 types of Indians, of whom one should beware - ① ~~dark~~ black hego (Simbenath c) ② fair chamra (hego)

Drumy - they are both regarded as rogues! ③ + ④ chouse

House for Mr. Basins - highly autobiographical. Mr. B, was Seepersad (?) hapane, Nisha's father who struggled for independence from hapides family. Struggled to buy their modest house on Nepal St, St. James. Roman house certainly hapides family home in Bhaganas.

Nisha is an ad. Daughter who returns & saves family financially is married to Dr. Akal (STOs). Rudramath C. is younger god. Simbenath, the older and less likeable.

In private hapane admits that it is autobiographical.

Mythic Massem - not Ayidha Singh. A mixture of Ayidha Singh, Sean Pandit & various others. <sup>1st comes w. Rom.</sup>

NB. financial administration for Ayidha Singh, not Robert Guinness. Even when him of blocks, he had a part of his room set aside for patients.

"Women of hapides household drink more puncher than any other women in the community."

Feeling of gr. success partic. when daughters many ① professional Indians i.e. doctors, lawyers, ② white men.

Frank says that even when Indians his pass & he anti-white, it is all "lip-talk"!

NB. Family in STOs, 8 daughters. 1, 2, 3 still looking for professional Indian (all doctors & lawyers invited to dinner on return from medical school abroad), 4, aware of failures of 1, 2, 3 has opted out, and married a non-professional from Genaco.

(NB. Pinta - a. Pene = white, Genaco = local)

Frank - clearly feels psychologically that there is no place for him in Trinidad. eg. his hankering after heliopic freedom of England, desire to get free of Trin. politics and live on Seychelles Island. Feels there is no room for any real personal commitment in Trin. Disillusioned w. PNM and hapides. Formerly PNM, pro Williams, pro independence, but

admits that he was unable to foresee the drawbacks. Feels that there is no visible racial prejudice, from Negroes to Indians, but palpable prejudice. Cp. with Will H. Both disillusioned w. Williams, but both caught up in racial situation. Both see liberals as answer, but severely hampered by lack of support. W.P. problem for Will and Frank that of knowing what the allegiance of their colleagues is. In matter what each does and says, Will will always be regarded as Negro, therefore P.M., and Frank, as Indian, therefore Dr.P.

Whenever Indians go they make trouble eg. Mauritius. They are "objectionable" i.e. being problems of diet etc. Krishna Menon would have nothing to do with descendants of those Indians overseas, even tho' the latter were agitating in London for India's independence.

In Middle Passage Harpole says that G. Dandane struggled for Indian independence "lost interest once it had been won. One suspects that this applied to intellectuals only. G. Dandane who came back here after agitating for Ind. indep. lost interest completely, but Negroes eg. Pitt, who were casually involved came back and ~~was~~ went into politics, using it as a springboard > helms cp. W. Indian National Party.

W. Indian National Party also included Patrick Selman, now in Scott. (W.P. Selman, Min of Home Affairs. Same -

high heart judge !! )

Diet: ① F. Masin did not eat beef steak at Henry's luncheon. Ate chicken instead. Samson is eating pork. Wife eats anything.

② Frank working at US base, Bhagaramas. Majet, the cook, prepared food for him. One day he found bones among the string beans, and questioned her about it. She replied, "Who you feeling, man? All you coles does sleep with nigger women and you still bother about your food." (words wrong, but that's gist of it)

③ Yegorin Masin, and Muhammed Shah sitting on either side of Frank at a Bar dinner. Masin pate de foie gras to eat. Muhammed Shah ate his T.H. & F.M. held back. When MS had finished FM leaned over and asked him if he knew he was eating pork. Muhammed MS replied "Masin see?" FM said "Yes". Interesting that his reaction was to ask whether it had been spotted not whether he had really eaten pork!

Many Hindus & Muslims who eat & drink everything in private, make a point of not doing so in public. Muhammed Shah formerly associated with ASJA - but not now - MS was Desay's office boy. Whatters of Nelson & Whatters was Nelson's office boy.

up. We had a predominantly meat meal w. FM, and an abundance of alcohol. Large picture of Christ in house, Leonardo cartoon of BPP fame. Large weight reducing machine by Frank's bed!!

FM's attitude towards P. Africa. - nothing shd be done to dispossess the whites who had built up the country.

Both FM and Mill H feel that they grew up & were educated under old colonial regime, and both had a fair crack at the whip then.

Old tin temple of Prince Albert St. had back of Jagjwanth, and a Singh who has 'Chop on High St'. But built by his father. Land reputed to have belonged to Kenzi (Robert Guinness)

RACE and POLITICS

Acc. to FM. clamorishness of Hindus in 1920s and early 1950s was breeding ground for race in politics.

① Raj Kumar - supposed to be canvassing Indian vote for Trade Unionist Moses, - who was associated with Kenzi. Raj told by Indians in Victoria that if he went up on independent ticket they would vote for him as an East Indian. This was the start of trouble. He rode round on horseback dressed up as Hindu deity.

② Late 1930s, early 1940s Kenzi had school backing of both Indian & Negro workers. Pres. of Sugar Workers Union, Oil Workers Union, Trades Union Congress, all at same time. Visit of Pandey in 1840's brought Kenzi back

into 'Indian' fold. Some Negroes were already trying to outmanoeuvre him: eventually accepted for legal post went on to sidelines.

Nevertheless, many Negroes claimed that this was an example of Indian deception: even brahmachari regarded R. as selling out to the govt.

③ In 1950 better party for 7 years - ~~and~~ seemed have been asked to form government. But 2 Swinans deserted party. Negroes decided never again to trust Govt candidates.

④ West Indian National Party was waiting for a dynamic leadership which Eric Williams supplied.

⑤ In 1950 both Bhadase and Samboonath Kapildeo were elected to the Legislative Council. This marks beginning of political strength of Maha Sabha.

The only Indians put up by the Maha Sabha were Thakur (I think). This led to the alienation of the Hindu voters, and prepared the ground for 1956 when Williams sold this to his own advantage.

Maha Sabha did put up "an apology of a Hindu" - a rum shop owner. Contrast success of Kamaludin Mohammed in Williams' heart.

FB. Olie Mohammed > Mayor of SFcho. (1956-1957)

Swinans joined Ray Joseph when they left Butler.

FM said that in his youth he saw the

cases split by political activity in the Francis  
Town area.

Among upper bracket h. Indians eg. M and Robert  
Gunn, some can be really sure of the  
political allegiance of the next man. eg.  
Norman Gunn is a staunch P.M. supporter because  
he was overlooked by Roy Joseph in favour  
of General Montano for a seat in San Fco  
Parish he. in about 1946. Roy Joseph  
wrote a safe note to advise that he became  
Mayor in 1946-7.

Roy G. went up on S.P. ticket in 1956.  
was beaten by Winston Mahler. M. Roy G.  
had previously been sure of Muslim vote,  
because wife Muslim. & had many friends  
and contacts through this eg. Dr. Abdul  
said that when R.J. was of school they got  
school books going & R.J. very helpful to  
Muslims (incl. Ahmed & Shafiq Rahman) in  
formation of primary schools.

Mr Frank Mizer the local person elected to  
office in S.F. Rotary. Originally started  
a few yrs ago by expat. whites.

Frank's closest friends - mixed bunch  
from Francis Town.

// In S.F. Mizer with professional friends -  
esp lawyers - but not rotary group.

Wishnu Das has copy book by Sabina Mafi  
for husband - he has operated at their  
moments. So Mrs Mizer no relationship - but

little girl, & sister of both.

Baldes in Dibi - vaish - taught some  
Hindi but no ritual by Janki Prasad Sharma:-  
Also fell from grace by taking 2nd wife - Chamarai.

Norman Gowar falls into the "the Brahmins"  
category.

Mrs Mizer's maid used to get spirits &  
smoke. & at one time accurately  
forecast the death of Mrs Mizer's sister's baby.

Fuz ~~at~~ <sup>Lo</sup>

Mr Fuzat Rahman: - 2<sup>nd</sup> Sept.  
JMA MASJID = Congregational Mosque  
Ban 80: on pseudo premises 51 yrs in 5 1/2  
Fa = Imam of Mosque (next door) Mosque built  
1813.

Father born 1876 - to India 1888 (1<sup>st</sup> Trinidad -  
born and to go. Studied 10 yrs - Hafiz.  
Taught by Fa for 12 yrs. Married at 23  
Shepherd's 46 now.  
Returns from his ythran

Declined office of Pres of SE ASJA for 12 yrs.  
Chairman of relig committee of ASJA - now declined  
2 yrs ago.

"This of Islamic affairs since time of my father -  
has been IF."

Mo 60: in Hoxni: - Imam.  
Maulvi Anwar Saied: -

Young Women Muslim Assoc: morning meetings; sewing classes  
Maulvi Yusuf Saied.

MS Congreg about 500 strong in Mosque.  
↓ invite as many people as you can  
2 leaders - can leave select to Imam ~  
first choose your own.

Muslim Ed Board 1947. TIA = 1<sup>st</sup> Muslim School.  
\* ASJA merged 1935.

1<sup>st</sup> Chairman of ASJA board: - ie Days Second School

1. Mr Ypie	50	2nd	Hindi	Synon welfare
2. Mr Shah	56	2nd	MS	Banister
3. Mr Senath	?	2nd	MS	Southern
4. Saied Mohammed	50	2nd	Mosl.	man of youth.

all races:  
Excursions to Barbados -  
Islam now vibrant than 20 yrs ago. - But 20 yrs  
ago less distractions: -  
ASJA = 7 pm : ASJA = 2 second. : 1 gals  
to be opened at Jacarigua on Monday: -

For the First Imam:  
Fajro - recites Arabic - he does not understand:  
read & speak (to lesser degree) Urdu.

Mohamed said in Urdu - trans into English: -  
One or two children had Arabic Urdu - but  
would not really understand.

Maktab - evening classes: Mohori teacher  
Arabic, leader 2 x per week in Hall:  
Jinnah in Hall: -  
job of relig committee of ANJUMAN. - Imam  
~ capable elder of mosque.

IF of Bani people a Muslim: Saied (Syas)  
"What a name" - no meaning. Sheikh  
he is a Muslim if he has Gulaba (Hindu)  
given with relig: Islam. Pathan.

5 days prayer  
not kept up by majority.  
- v. diff to say. This  
is probably a fair  
statement:

Elder son = Maria last August - bandied  
in Ireland but failed. Pushed into family  
business in Grenada.

Second son Maria + child = also Grenada.

Elder girl - Maria + little boy plus  
no home with husband.

One girl girl taken YCE at Naparima.

Little boy with Sheriff's star + cap-gun.  
Plastic covered furniture. - TV. etc.

\* Friends Robert Lyness organ y:

1	Mr + Mrs Chris Nash	M	35+	Catholic	Earl	Barker
		F	35+	?	White	HW
2	Mrs + Florise Yvonne	M	52	Angl Savoy	Earl	Langon
		F	35+	-	Earl	HW
3	John + Helen Miller	M	42	?	White	White
	(Helen = Cousin of Jean's)	F	35+	?	White	-
4	Mr + Mrs	M	40+	?	White	-
		F	35+	?	White	-
5	Dr Mrs Hubah			Presb	Dr	Doctor (Duo)

X One house - purchase friend  
of 2 houses. Justice P.T. George  
< Dr Henry (pathologist) ←  
Mrs H. Maria + Villanue

Mrs Hubah = Fitzpatrick -  
trained as a nurse.

Ema's Friends

- \* 1 Ema
- \* 2 Cynthia S-P
- 3. Cal Berke
- \* 4. Loui Havel
- \* 5 Ema
- \* 6 Lyle Jones
- 7. Ron Bates
- 8 Roger
- \* 9. Mr Hart
- \* 10 Mrs Hart
- \* 11. Mr Brown
- \* 12 Mrs
- \* 13 Mr Brown
- \* 14 Mrs Brown
- 15 Mr Bailey
- 16 Mrs Bailey
- 17. Mr McKinn
- 18 Mrs Mrs Shun
- \* 19. Cheri Sealy
- 20. Joan
- \* 21 Andrew Kemp
- \* 22
- \* 23 Gloria
- \* 24 Eric Leslie
- \* 25 Mr Hunt
- \* 26 Doug Nicholson
- \* 27 Lynn Evans
- \* 28 Mervyn
- \* 29 Clayton Appleton
- \* 30 Fern
- \* 31 Roy Dwyer
- \* 32 Stella

Mr L. Gajananthi; M.B.E.

2<sup>nd</sup> September.

Sail leaves in house of birth. - 8 Prince of Wales St.  
(Passage - 421)

1817 - last ship: "The Ganges" - 22<sup>nd</sup> April, 1817 - arrival

1<sup>st</sup> return ship to India "Eliza Stewart", 31<sup>st</sup> May 1851.

Last return ship: 10<sup>th</sup> Oct 1836 - Ganges (pass - 437).  
x x x

£ 2nd Friendly Soc - 1822. - Prince Alfred St.

200 £ for Death: -

7/- per week - 16 weeks - Dr Benefits for

12c. per week.

Mr G. S. President: -

Sec of S. Trinidad Chamber of Com for Bys.

Ans.

1851 LG, Sookdeo Mah, Bhawandas, Jyo Swami  
Kamsanlan, D Swan, Ed Dwanika, San An  
Crock Kamsan, Rev Steph Kamskha, Jayal,  
Loki Lakhan (Chaplan)

Management W. Bala, A. Chan, Hampall, Gopdya,  
founders

LG. Steph. Kamskha, L. F. I. Suprasal, Mohan,  
Majlal, Ratchaul. Ganjaessuik, M. Randedu

Edw Cricket Board of Control.

Edw Cricket Trinidad v Bly. - last vly, 1860.

Edw Hill. Debat Assoc. - many debates  
= lawyers doctors - prob granting place

Near Pres. - TB Assoc. - mee Rkang: Directory  
of Charities.

Migno Shuler - Committee

House rate 1851 (given by Hordam)

no names (prob. 1846 or 47.)

7 Armoren Land

1 St Andrews St

7 Bertrand St

34 Chacon St

4 Charles Land

38 Circular Rd

81 Coffee St

67 High St

4 Queen St

3 Diendomei Land

2 Delicianna Land.

3 Gascon Land.

18 Hillside St.

25 King's St.

2 " May.

4 Laguerre Land

16 Medini Land

3 Min Chagui

15 Min Lepo St.

9 Nite Rd.

14 Penitence

36 Prince - à - Marie Rd.

8 Queen St.

4 Roof St

4 Royal Rd

14 St Fernando St

2 Short St

25 St James

15 St John

8 St Vincent

463.

In CMS School - Grant School -  
Map Camp for short mile. Chemistry -  
La Fontaine Sugar : Merchant Clerk  
for Ratanam - High St. - large road  
from St. - 1920's - 1930's.

\* Mr G to India 1958 ; + sample. (Father from  
Dadri came 1882 - wanted to go back 1921  
↓ Orientation at Union Hall. Grandfather  
gave mother piece of land - just track - still owned  
mother's relatives etc.  
Grandson & Granddaughter = PWD - owned land here  
now same land to Grandfather.

1917 High St almost exclusively E. Ind.  
except Ratanam, Daylish, Tailor = electric  
hardware.

Mr G : Speaks Hindi etc.

Uncle Alfred St Temple :- Karna, Sunj Poran  
do end of (13th)  
Grandfather took interest - Mohan.  
Sister father - Jagannath.

Father bought ~~off~~ exam 11- per acc. -  
stand-by.

No assoc with Seva Sangh. does not attend  
Temple. some assoc done function.  
G. resp for getting land for Union - 1950  
Gyani Sec.

Ramsamraj - Squats in Temple - P. Alfred St.

Temple belongs - to Sanatan D Mahal Sabha  
- prob no 26.  
The Gyanee behind 200 St temple - not registered.

P. Alfred St. - functioned : till 1950  
} long ago - Hindu School. since 1950's defunct.  
} Pres : Mr L.G.  
} Sec - Shriama Maharaj - does Pundit work.  
} Ganga Bissoni ; Ramnami - Bissen P.  
} Mr Gopi and Secretary.  
} also an Biny Maharaj.

1949 - NISE. monitor by Hindu sites - also  
magazines for children. on Sun - doctor.  
Functions - Ramnami Bissen Pundit:  
these are the most important.

Rotary = 2 or 3 yrs old:  
Heaven UK - Mr Paul Horbrook :-

In Business 1947. Order clerk or director  
of High St Firm

Sept 3/5.

1/3. Indian request programmes.  
Advertisements in Hindi eg. for Diamond Cigarettes.  
"Jah cigarette - Acha hai."  
Programme - Diamond request time

Robert Guinness: Mayor, 29th August.

1. Surprised that caste of any signif among  
Attorneys of SF. Seems to hint that he is  
Dhobi. - Maternal grandparents = Muslim.

2. In SF terms leading Hindu <sup>expansion</sup> ~~non-entitled~~  
Ramakrishna has run shop + burnt  
lot opposite market in corner of main apt St  
Keate St.  
Rama bro-in-law of Moon Puroad.  
- both non contractors  
His Sister = Joan Mahabji.

3. Capildeo M's Cousin Maria Ramnath M's daughter.

4. Jivkisson  
Ramuani

Ramuani Rampaal M.  
Lalbell (Lal Bahadur Singh)

money lenders - 2% p  
minor companies.  
1. Jivkisson officer  
2. Jivkisson "  
3. Jivkisson "

5. Union Hall devel by Lalbell, Ramuani M  
Ramuani - \$64,000 - 10 a?

Robert bought 1/2 a - ready for devel - for  
\$5,400. But no elec, water or roads.

Called Ramuani M = Ramuani Chamber.

6. Gerard Mantano in SF borough Council 1966  
Ray Joseph looking for safe vote to  
ensure his election as Mayor. Norman  
Jivkisson overlooked - never PNM today!

7. Pity Mahabji - Brahmada's uncle -  
PNM for road contracts - his own American

car loan to Saied Mohammed for election  
campaign in 1961.

8. Doubles a lot of Indians are PNM.  
Aziz Ahmed's home in St Joseph village, although  
inside constituency - used as SF head Campaign  
hq. SAIED MOHAMMED

9. Gerard Mantano launched by Ray Joseph.  
Gerard Mantano, Norister Mahabji both  
have Canadian wives. Mrs Mahabji now  
new by Williams last followed. Maria  
impression that professional Indians (esp Puroad)  
were pro-PNM. Mahabji buried by Joseph  
politically.

10. Mrs Mahabji off - children did not  
get into Secondary Schools.

11. Ebit Moosahis - married to Canadian  
Negro: she will simply say that she  
is "Canadian".

12. Split in Rehabilitation Scheme.  
Pres = Colquhoun (Negro)  
Sec = Robert Guinness (Ind)

13. Undercurrents re BMA - Redhead - Negro  
= top racist. Res go on pretty well.

14. Story of Smith's BMA. Criticism of Supr plan:  
kept waiting (Chair messenger) till after  
elections hour of 11:30 am. Dr Henry, Negro pathologist  
is upset.

15. Kripalani so afraid of being associated with D.P. Nemant Kumar (partly sponsored by Kripalani) Krip. chartered a plane, flew to Barbados to bring Nemant Kumar and troupe to Paris to avoid D.P. reception for hapildes - desperate not to be associated with hapildes + D.P. In fact Krip. was not allowed to land in Barbados, so he came in with Cap.

16. Interesting that Bhattacharya financed, sponsored by Gopaul, Kripie, Jang Bahadur Singh. All P.M. Do it their aim to get hold of Mr B. to legitimize their control of Indian community. Kripie certainly looks to Mr B. to endorse all he does. P.M. held on Nemant Kumar. All subsequent performances for P.M.??

17. Temple at Taleland built by Brahmins. Pig sacrifice there.

18. Rebut made Assoc. bet. Kali Mai and Sipai Mai eff. or Riddh. So did humans at Debe.

19. When Lionel F. Senk. joined staff of Debe C.M.F. school (1930s) he told Rebut's father that he was chattri, altho' father a pundit.

Thursday Sept 3rd.

Discussion with Rebut Gurness & Kripaldes Maharaaj.

1. Kap. does not think that caste as such is of great importance, but Brahminism is strong in Ben. F. and Co.

Rebut suggested Kapie - son.

2. Kap. does not know Kapie's caste. Knows he is Indian, but not sure if Chamar. (Bram. elvins Kapie said he is Chamar.)

3. When Kap. went to Presentation Cell. Simbomath hapildes after his blood, because Kap. knew something of the double dealings in the Indian school in which Cap. had previously taught. Komperool Bhilai waiting outside P.S. C. with 2 things in back of car. Police gave Kap. protection for a while. Also attempted to frame him in a court case that never came off.

4. Kap. says that young Hindus chemically embarrassed by honey Indian leadership at all levels. Hapildes no longer attend Pundits Parishad. Mahades only goes when convenient.

5. Jai Persad Sharma son of Debe Pundit (son of Janki Persad S?) described as "handsome rogue". Married to one of Ganga Bisson's daughters. Fathered many children outside marriage - does it support them financially. Binay has several children by a higo woman. Debe Persad also has a higo wife. Jai Persad - recent antagonist of Moolan Gurnar in TICFA. Tried to use influence and money of Mr. Binay.

6. Kap. said one of great contributions that young Indians can make is to have their straight forwardness & honesty.

7. Hapi speaks of self as the "Rajah". Altho' he married Brahmin, she came from a poor and non-influential family and on these two grounds was opposed by his brothers. "I have a wife I am proud to go out with". She does not wear sari, and he smokes. (She had a scarf slung round her shoulders when Mahadeo was there, and he didn't smoke in his presence).

8. When Robert wrote to Ma announcing his intention to marry Jean, she wrote back and told him that if he persisted, he was never to come back to Trinidad. He replied, "I am definitely going to marry Jean. You were the only reason why I wanted to return to Trinidad, now I feel free to do otherwise." Ma reacted at once, and asked him to come back.

Ma took four heavy gold bangles she had had specially made down to the ship with her. She presented them to Jean and immediately told Robert that he had married the only child of an English couple and had brought her 4,000 miles to Trinidad. If ever he saw himself with any other woman there would be big trouble.

Ma and Jean always together. Jean never makes any decision about herself or the children without consulting Ma. Ma relies very heavily on Jean for financial support.

9. Hapi thinks that very few men who ~~who~~ have had a secondary education will be content to allow their parents to choose a bride for them. With girls it is a little different still.

10. Robert thinks that Douglas hate their Indian mothers for having gone to bed with a Negro.

11. Both Hapi + Robert refused to contemplate Helen's suggestion that Indian men want to go to bed with Negro women.

12. Robert told us that on the previous afternoon he had gone home in a state of considerable tension. He told Jean that as he was standing outside the surgery he <sup>saw</sup> ~~saw~~ an Indian

Mrs Joy Guinness.

Born Williamsville - opp railway sta. fa died.  
elder bro had land Mungo Road - beyond Penal.

ly = elder had home at that time 14 1/2  
blancius Neamath - head Rock Run CM school.  
elder bro. This bro. (taken over from father) took  
family down to this land near his home.

Indian people - made match for girls.  
1844 - married 16 or 16 1/2. - arranged by elder bro.  
had no choice.

husb from India - 5 yrs - lived w/ sister Rostant.  
husb no = 5 sons. - husb lost in war. woman  
widowed. - brought 5. - (kath) husb + 2 bro.

Came to Rty Home Estate. They were running away  
approx. 1843. Rostant was in the jungle - 2 Suppox.  
managers of Estate. Husband - v. small - others big.

Guinness' - husb never put in field. woman + children  
pre in servants quarters - never in barracks.

Rostant saw that Mrs G. went to school that book  
Mrs Rostant separated from husb - deaged.

But then Mrs G. pupil teacher - to  
MPTrafficin Coley (Dr Coffey, Dr Scrimgeour) other  
head teacher - Brown Coy (bar) to Carani  
- (we. - (wed in Mother) Tim Débi - 35 yrs.  
Married at Débi.

Joy G

Woman Ahi = fa fa  
Neamath Ahi . fa s Gwinn married her. 7 yrs  
Mother 3 days in big home + old woman.

After 5 yrs - by feast bringing goods  
Parents married as Muslims. Mother did not like  
milaws - used to run away from time to time.  
Both sides well to do.

Rev. Melea took him to register - she could not  
take away - became Christian - all  
children Christian - parents did not  
know much about Christianity.

Fa's teacher - the same farmer & cocoa  
proprietor:

2y. - husband - both are catholic (ep  
Roman influence) - husband 10 or 12.

1924. 22 pupils when G started.

1936. left Debe - lived Coffee Pt. - then  
children grew up. - Robert 13, Myrtle 11.

Started same families - husband started - 2y.  
carried it on. Sewed clothes - 800 in market.

Myrtle Ma - "Schoolmistress"

Children - Robert, Myrtle, <sup>Carlise</sup> Mary, George (University)  
Lore - niece - from few months - sister's  
daughter - mother died.

1924 - Prob. Church services in school.

One bit - Khatakah - woven top.

Built 1959 - on Westwood St. - bought  
land for house.

1920's Papoune Rd - corner - Duncan McEay  
George Myrtle married - then for wife Ma.

Back to coffee pt. Ma Myrtle G's house too.

Jonis Susamadan - 1936:- McDermald - v.v.  
pleasant man - v. impressed as child by McD's  
prayer on day after his father died.

After McDermald left: Church went right down  
- revived again with Rev. Kamjit.

By rings - own scales:-

Ladies - Mrs Mattadeen, Mrs Miller (dr's mother)  
Miss Iris Fitzpatrick (prob. daughter of the rings) -  
Mrs Nanton, Mrs Marini Samray, Mrs Jamnadar  
(wife of Alexander - barrister), Mrs Perad.

Men - Govd Samirah, Samuel Meignat,  
Joseph Sedar Singh, Wain Yopane Singh  
Eric Boopsingh. Dr Perad

Know a bit about Hindu Customs - but  
not too much - Betw. Christianity, Hinduism &  
Islam.

Wore orchi - about 2 weeks before marriage  
- used to wear gold bangles on arm:-

Other ones said:-

"You must be married" - She would not look.

"Nothing <sup>could</sup> ~~was~~ separated me from son-in-law"

"Mrs G - feels strongly did - "I'll be my own  
but people - my heart goes to them quicker  
than anyone else." I don't eat pork - for a  
child. - eats ham:-

grandfather on both sides from India:-

Attic. to Negroes - some spongers - Indians are too.

Negroes look down on the paper - & call them Coolie.

I have one or two very good negro friends.  
- some of the cultured ones. See N. M. C.

"Some are like that 'mimicry' at all" -  
Chinese - European etc OK. - but some  
are stop it. I would not have too much  
to do with them.

"I am a proud coolie & a Coolie."

"I have 1 or 2 Negro friends - v. good - but  
keep just a little away from them.  
Can't be like families with them - though  
they may have worse qualities than my  
Indians:-

Also Chinese friends - those that are  
really close come are my own people.

26 Mucurapo St. Rambharr Sawan - hardware Banja.  
 26 Swaran - Pharmacy Brahman

Dese Miaz Council

Meet. 1 per week. 1 = brahmin  
 1 = gams.

Pres Mr Sempaul. Pres.  
 Vice Pres Mr Rampath. Opp Bibi  
 Sec Mr Rafik Ali. Musl.

Assist Sec Ramad Maharaj. Hind.

Exec. - Jinn Mohammed. Musl.  
 Bidyal Japoo. Hind.  
 Brahim Bocho. Musl.

Indiani Shop on High St in Fernando. 1964.

- 15 - L. Jaganathan - Sports goods. Hindu
- 66 - Mandlal - cloths. Chattri
- 70 Farjun Ali - dry goods. Musl
- 74 A Singh (Amrood?) dry goods. Chattri
- 82 Rahamut - dry goods. Musl
- 84 H Pooran. Furniture, hardware timber. Sudra.
- 90 DP Maharaj, dry goods etc. Brahman
- 92 Parasram Maharaj. - hardware. Brahman
- 92 Sornam Ganay. Kumbhar hardware. Brahm?
- 92 Bhikhar - Pawn brokers, jewellers. Chattri
- 98 Rajkumari Maharaj - Cafe. Hindu Brahman
- x. Gopaul - jeweller. ?
- x Daldas - dry goods. Bombay ?
- x Bhana Jewellers ?
- x Han " ?
- x Kripalani - elect, dry goods etc. Bombay
- x Ram Monies - tailor. ?
- Patil - jeweller. Bombay
- 57. Kallikheran - dry goods. Brahman
- 49 Hoxni - insurance. Musl
- 49 Chait - tailor Barber.
- Arcade - Persadsingh - beautician
- Rahamut-Singh - optician's
- ~~Rahaman & Rahamut~~
- 52? Bussu - gen. hardware. High Cast

Coffe - Jinn Ramtallop - Kumbhar jeweller

- 24 on High St
- 3 Mohi
  - 3 Mr Paul
  - 3 Kshetray
  - 4 Brahm
  - 3 Bombay
  - 1 Hindu
  - 1 Chama

RAHAMAN, Sheik Fuzloo: Attorney-Manager, S.M.Jaleel Bottling Works, San Fernando. Born Trinidad 1913, Educated San Fernando C.M.School and privately. Started with E.I.Cameron, Solicitor, 1929-37; Trinidad Leaseholds Limited, 7 months; Chief Property Ledger Keeper, San Fernando Borough Council, 8½ years; resigned 1946, became Attorney and Manager, Jaleel's Bottling Works. ~~MAN~~ Director, Capital Investments Ltd., Muslim Marriage Officer, Member of South Trinidad Chamber of Commerce, also Member of Management Council of South T'dad Chamber of Commerce, Member of Executive Committee of the Anjuman Sunnat-ul-Jamaat Association, Inc., of Trinidad and Tobago, President of the San Fernando, Branch of ASJA, Inc., Vice-Chairman of the Asja College Board; Member of the Asja Primary School Board; Member of Oriental Cricket Club for 32 years and at present is Auditor.

WAS: Member Beaumont Cricket Committee; Member Trinidad East Indian Cricket Board of Control; San Fernando Board Club; India Club, Southern Indian Club; San Fernando Mosque Board; Roodal Cricket Committee Victoria Bridge Club; Ell-Jay Cricket Committee; Rahamut First Class Cricket Committee; Asst: Sec. Victoria County Cricket Association; Selection Committee, T'dad E.I.Team to Br; Guiana 1941; Asst: Manager T'dad E.I.Team to Br. Guiana 1941; Hon: Sec. Oriental C.C. 6 years; Vice-President Rahamut 2nd Class C'ttee; Hon: Sec. Treasurer, Rahamut 2nd Class C'ttee; Vice-President, East Indian Literary & Debating Association; Vice-President San Fernando Indian Ladies Friendly Soc. *Member of Junior Chamber of Commerce*

SPORT: Cricket, Volleyball, lawn tennis; Clubs: Palms, India, Oriental, Southern Indian, Vice-Captain Oriental C.C. Married Zobida (nee Jaleel) daughter of Mr & Mrs S.M.Jaleel.

L. JAGGERNAUTH, M.B.E.  
SAN FERNANDO, TRINIDAD

- Appointments for -  
1959/60

Government appointed a Member of the Stadium Committee  
Government appointed a Member of Community Concert Hall, Port-of-Spain  
and San Fernando.

President: Trinidad Volley Ball Association - 1940-1959/60  
" Oriental Cricket Club (Est. 1900) from 1935-1959  
" Elljay Cricket Cup Competition (1st Class) 1938-1959  
" L. Jaggernaut 2nd Class Cricket Cup Competition 1930-1959  
" Southern East Indian Friendly Society 1930-1959  
" British Empire Service League (South) 1950-1959

Vice-President: Trinidad Rifle Association  
" Trinidad & Tobago T.B. Association  
" East Indian Cricket Board of Control  
" Committee Member of South Chamber of Commerce  
" Island Council & Benevolent Committee T'dad Legion

Secretary: South Trinidad Chamber of Commerce  
" Trinidad Indian Cricket Board of Control  
" Caribbean Indian Cricket Board of Control

A MEMBER of the Umpires' Association of England

A TRUSTEE of the Oxford Club

" Independent United Order of Mechanics I.U.O.M. *Imports Ltd*

Hon. LIFE MEMBER: Southern Amateur Football Association  
" " " Beaumont Cricket Cup Committee  
" " " Rahamut (1st Class) Cricket Cup Competition

P A T R O N: Southern Amateur Basketball League  
Oxford Club  
Spitfire Football Club  
Rio Claro Cricket Club  
Fyzabad Cricket League

TROPHIES DONATED BY L. JAGGERNAUTH & SONS

1 Shield to the Football Association (1st Division)  
" Basketball League (South)  
" St. Patrick Boys Scout Association for Shooting  
" Carnival Queen Contest  
" Southern Games (Texaco Sports Club)  
" Naparima College for Inter-house league system  
" Inter-colonial athletic (Presentation college of  
San Fernando and Grenada)

1 Cup to the Elljay First Class Cricket Cup Competition  
" School of St. Patrick Cricket Competition  
" Victoria School Cricket Competition  
" 2nd Class Cricket Competition (South)  
" Victoria Civil Service Association  
" To the Colleges for Football (Old Boys)  
" U.B.O.T. Shell Staff Club for Football  
" Ex Servicemen League (North-South)  
" Debating Association  
" Scout & Cubs in Victoria for Cricket  
" San Fernando Government School for Sports in General  
" Table Tennis - North vs South.

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# MOVEMENT FOR INDIANS OVERSEAS

*OBJECT: To study the problems as well as to safeguard  
the rights of Indians settled abroad*

## INDIANS MASSACRED IN BRITISH GUIANA

### The Rape and Murder of Wismar

The Wismar-Christianburg district is about fifty miles downstream from Georgetown, with a population of 20,000 persons of whom only 2,000 were of Indian origin.

On Monday, 25th May, at 8.30 a.m., after most of the menfolk had left for work, organised bands of Negroes numbering between ten and forty persons each, invaded the Indian areas and set about the burning and destruction of Indian homes, the raping of Indian women, the torture of Indian children and the looting of Indian shops and property. This rape and murder was spread over a period of FOUR DAYS, Monday, 25th May, Tuesday, 26th May, Wednesday, 27th May and Thursday, 28th May. This took place in a British colony where the British Government is ultimately responsible for the safety of the people.

After these four days there were about 1800 Indian refugees carried into Georgetown, leaving behind them their burnt homes and all their pitiful possessions in the hands of Negro mobs.

The details of all the barbarities and atrocities committed are far too numerous and heart-rending to mention and would have disgraced the most untutored savages anywhere on the face of the earth. However, as a warning it is necessary to list the following:-

- (1) A twelve-year old Indian girl was raped by six Negroes and then her body was plugged with a bottle.
- (2) Indian girls were raped, thrown into the river, dragged out and raped again.
- (3) Small Indian girls, too young to be raped, had their persons stuffed with earth and sand.
- (4) Indian boys and men were stripped and beaten about their private parts with barbed wire while their womenfolk were being raped.
- (5) Indian men and women were brutally assaulted with cutlasses and bicycle chains.
- (6) An Indian mother and daughter were raped together in the presence of each other by several Negroes.
- (7) An Indian shopkeeper offered all his cash- three hundred dollars- and goods if his shop would be spared. The money and goods were taken. He was laughed to scorn and his shop burnt. He was stripped and flogged amid great derision.
- (8) An Indian baby was held by its two legs and torn apart.

# MOVEMENT FOR INDIANS OVERSEAS

OBJECT: To study the problems as well as to safeguard the rights of Indians settled abroad

Before Wismar, there were preliminaries which indicated the shape of things to come. A pregnant Indian woman, mother of eleven children, was held down by Negroes and her belly ripped open. The eight-month old baby fell out of her womb and was killed together with its mother. An Indian man was saturated with petrol and set alight as a human torch.

The conscience of the world appears to have been so numbed by similar atrocities carried out by invading forces during the last war, that there is little sympathy left for the Indians of Wismar. The Czechs will always remember the village of LIDICE. The world will now have to put the name WISMAR next to LIDICE and other scenes of shame.

WISMAR WILL REMAIN AS A LASTING MONUMENT TO THE ETERNAL DISGRACE OF THE WEST-INDIAN NEGRO.

For further information please write to:

The Secretary,  
9, Pearman St.,  
London, S.E.1.

- (1) A twelve-year old Indian girl was raped by six Negroes and then her body was drenched with a bottle.
- (2) Indian girls were raped, thrown into the river, dragged out and raped again.
- (3) Small Indian girls, too young to be raped, had their persons scalded with scalding water.
- (4) Indian boys and men were stripped and beaten about their private parts who were while their womenfolk were being raped.
- (5) Indian men and women were brutally assaulted with cutlasses and electric chairs.
- (6) An Indian mother and daughter were raped together in the presence of each other by several Negroes.
- (7) An Indian shopkeeper offered all his cash - three hundred dollars - and goods in his shop would be spared. The money and goods were taken. He was taken to a room and his shop burnt. He was stripped and flayed alive.
- (8) An Indian baby was held by its two legs and torn apart.

# "SAM LORD'S CASTLE"

by *Wolf Mankowitz*

**The finest house ever to have graced Barbados, its corners four-square to the compass, its castellated walls revealing the regal unconscious aspirations of its Lord.**

...  
**W**HETHER Samuel Hall Lord was a buccaneer, a wrecker, a murderer, or merely an embezzler and fraud, he was quite certainly the kind of businessman who did not keep books. And though the cost of building has risen slightly in Barbados since the first quarter of the last century, even then constructing a Regency Gothic castle with 2ft. 6in. walls ran to the kind of money which is not made by those of modest conscience, even when assisted by a slave economy.

**The whole point of Sam Lord's Castle was, however, its gross immodesty and lack of conscience.**

**Here was a Regency buck 3,500 miles away from Brighton (England) realising his nostalgia by building a dome for his dubious pleasures which, with its marble steps, ornate ceiling (for which he employed Rutter who had worked at Windsor Castle), its high doors, mirrored walls, and brass-ornamented mahogany furniture, set in its own deer park, with a richly stocked turtle-run, heavily loaded wine-cellars, marble bath-house, and three-seater privy, could compete with any folly Prinny might have dreamed up if he had been of Bajan stock.**

By the fortunate early and sudden deaths of a brother (to whom he had previously sold his interests and by whose convenient death he reinherited), a nephew and two nieces (a further happy trio of coincidences which he may well have assisted), Lord became sole owner of the family plantations of Pool, St. John, and Long Bay, St. Philip.

The later setting with its reef-protected beach and its uninterrupted long look towards the far-off Regency mecca in the west, offered Lord a perfect landscape for his Kublai Khan fantasy. There he marshalled the plantation slaves to build the finest house ever to have graced Barbados, its corners four-square to the compass, its castellated walls revealing the regal unconscious aspirations of its Lord.

## SMALL WORLD

But even if Sam Lord was the wickedest man in the world, it was only the small world of the plantocratic society he consistently shocked by his excesses.

So far as Regency bucks went, Lord was a provincial who ill-treated his wife, had questionable relations with an amateur painter niece, and died, as the singing waiters at the castle put it "in Jermany Street."

His castle, like the ballad of his enormities, is just a little too grand in its staircases and ceilings, its doors a little too high, its proportions just a trifle unbalanced, its castellation too regular, its monumentalism a touch too self-conscious.

**The personality of the man dominated architectural aesthetics. The result is one of the most personal houses in the world. Too shrewd to keep a diary Sam Lord left a monument to himself as eccentrically human as the Taj Mahal.**

It takes an eccentric taste to fully savour eccentricity in others. Sam Lord's Castle had been a dim, peeling, mouldering museum for many years when George Stewart, whose personal fortune has grown to greatly exceed Sam Lord's by insuring argosies against catastrophe rather than by insuring that they run into it, decided that making a country home and an uncommercial hotel out of the old rake's folly was a venture which suited a man whose hobbies include a sausage factory in Sussex.

When it is pointed out to Mr. Stewart that with a maximum capacity of 30 guests, Sam Lord's Castle can never at the prices charged (the highest being no more than the lowest at the island's other luxury hotels) make excessive profits, he looks as if the suggestion that a hotel should be a paying proposition is a slight upon his benevolence.

The truth is that Mr. Stewart is one of those affable, patriarchal tycoons for whom it is a pleasure as well as a tax advantage to provide his executives, his business assistants and his friends with free holidays. Mr. Stewart regards Sam Lord's Castle as his home. If he takes a few paying guests in, it is only as an incidental convenience offered at relatively modest terms and with maximum hospitality.

## SECOND

Good business, however, becomes second nature to a man who has been doing it for 40 years. "The capital appreciation value of the Sam Lord Estate in the next 10 years will more than compensate any initial running losses" says Mr. Stewart. "Apart from the fact that I am not in the habit of engaging in nonsense enterprises, it is essential for the future of all the people involved in this enterprise that it becomes a commercial success. I have complete confidence that it will."

**He adds that he has never in his entire career bought a property which did not increase its value. With land and property prices rising continually in Barbados, Sam Lord's is hardly likely to be the exception in his experience. As accountants tell us in the terms of modern book-keeper's arithmetic, a capital gain more than equals an income loss.**

When he is in residence in his Castle, Mr. Stewart's presence creates a climate of idealistic feudalism.

Under his benevolent and protective squirearchy, 60 Regency-liveried servants (and most of their families), happily unservile, delighted to wear the colours and crest of the horned swans, burst out singing between serving drinks.

Fancy-dressed choirs and exotic dancers emerge out of the darkness into the soft light, about the marble steps. Estate workers line the grounds, children from the nearby village crowd giggling joyfully behind the seats of the guests; the windows are lined with watching servants.

## TRANSFORMED

The idyll of a great relaxed contented family casually at home to a few guests is complete. Among them sits the host, a blithe and rubicund patriarch in his late fifties, his pretty children climbing upon upon his knees and shoulders, his affability a synthesis of Mr. Pickwick and Abraham, Jorrocks and Jove.

There is no more satisfying irony to be found in any island. For here, 100 years later, the wicked castle of the wrecker is transformed into a happy family-house, only a trifle on the large side if you don't have as many friends and retainers as George Stewart.

And to complete the ironic pattern, Sam Lord, who looted what he wrecked in order to indulge his evil fancies, now has his stage occupied by Stewart who earns his loot only when no wrecks occur.

The 19th Century plantocrat is displaced by the 20th Century insurance broker.

What was stolen in the days of no taxation is given back in the era of inland revenue take-all.

Philanthropy has returned with the new Lord of Lord's, a feudalist so benevolent that, had his historic precursors anticipated his example, socialism might never have become essential.

**A ringing toast then to Master Stewart, mine host extraordinary and the last good squire of the 18th Century.**



Regency Dining Room

### THE WAY TO THE SUN

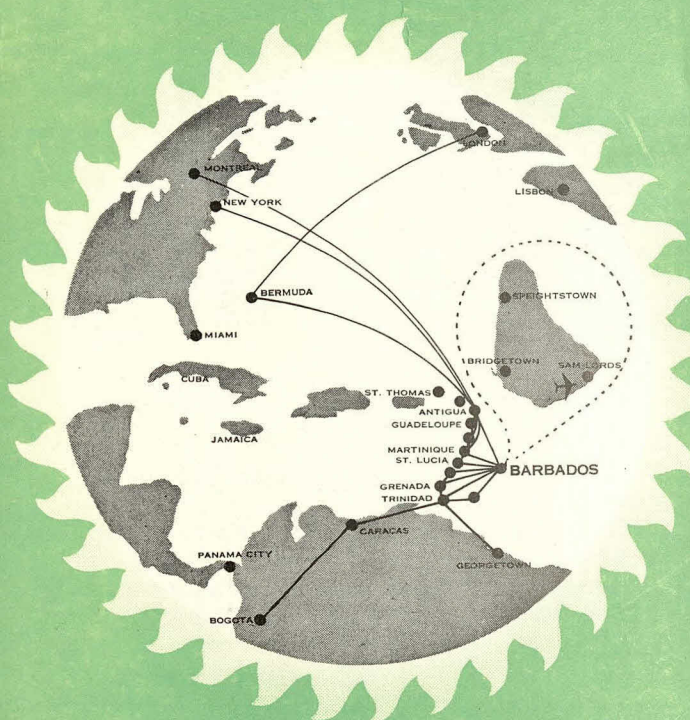
BARBADOS, served by Air France, B.O.A.C., B.W.I.A., Pan American Air Ways and Trans-Canada Airlines, is now less than 4½ hours from New York and Montreal and only 11½ hours flying time from London with frequent direct jet flights also to Caracas and Bogota.

B.W.I.A. have frequent inter-island flights making Barbados the best centre from which one may explore the Caribbean.

For those who like a more leisurely method of travel, there are regular sailings by the main shipping lines to the new deep water harbour in Bridgetown from the United Kingdom, Europe, U.S.A., Canada and South America.

Sam Lords is only 6 miles from Seawell Airport and 14 miles from the harbour. A paradise in the sun and almost on your door step.

Riding in the Castle grounds.



### WHY BARBADOS ?

This happy, friendly and peaceful island whose chief charm lies in its variety. An ideal climate at all seasons with the temperature rarely falling below 68°F or rising above 88°F.

Always cooled by the trade breezes, you will love the friendly people, the quaint shops and the excellent stores where duty free purchases can be made. There are deluxe Beauty Parlours, first class medical services, a pure water supply and no tropical pests, diseases or disturbances. An island which has been British, and proud of it, since the Seventeenth Century and is often known as Little England. A clean and courteous island which caters for most forms of sport. There is plenty for the adventurous to explore. In fact, in the Castle grounds, there are the remains of an Arawak Settlement and stories of hidden treasure and secret passages are still told.

Last but not least, it is the perfect place where the less energetic can relax and do nothing if so inclined.

## SAM LORD'S CASTLE

BARBADOS WEST INDIES

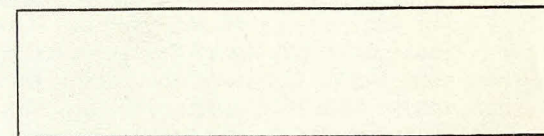
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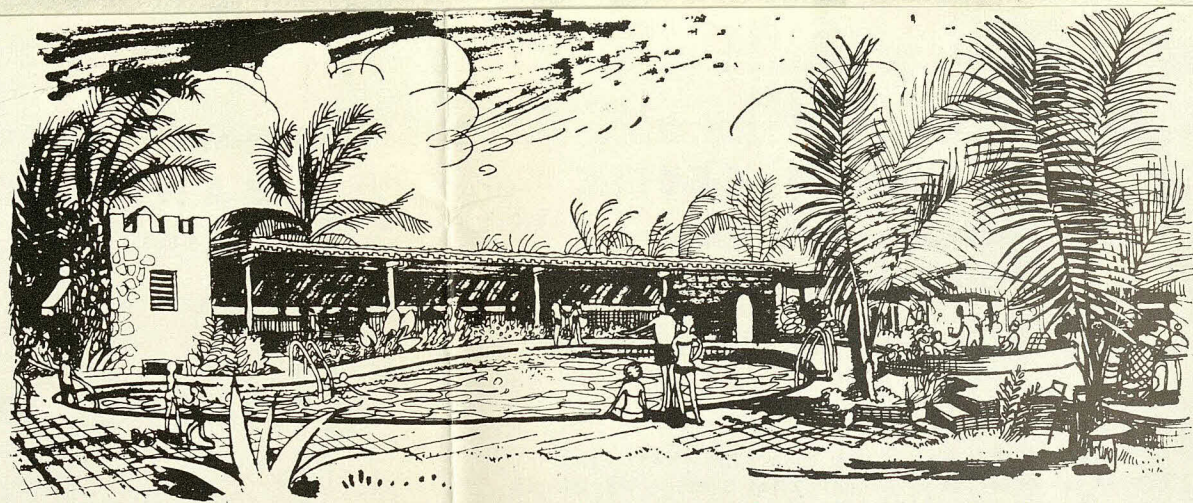
## BARBADOS

WEST INDIES

*Sam Lord's*  
CASTLE



Sam Lord's



The salt water swimming pool and the Dance floor with the Cobblers Reef Bar and Restaurant in the back ground.

CASTLE where Sam Lord formerly reigned, Kenneth and Thelma Coombes are now mine Host and Hostess and it is their aim to make each guest feel the most privileged and the most welcomed.



The magnificent plantation house built in 1830 by the colourful Samuel Hall Lord, of whom many legends are told, still retains the spaciousness and elegance of the Regency period. The furniture by Sheraton, Hepplewhite and Chippendale, the china by Spode, the paintings by such masters as Sir Joshua Reynolds, Sir Henry Raeburn and Sir Godfrey Kneller and the ceilings by Rutter, which are said to be the finest example of Plaster work in the West Indies, make this a home to be remembered.

The Carenage Bridgetown, capital of Barbados, with schooners loading and unloading every kind of cargo. Where the Harbour Police in the uniform of Nelson's Day control the traffic.



Now a luxury hotel to accommodate 55 guests, set in 71 acres of delightful gardens with an extensive private beach of white sand with safe bathing. Here one can watch the turtles being fed in the Turtle Crawl or the fishing fleet arrive with their catch of Flying Fish, Dolphin etc. A salt water swimming pool is there for the less venturesome with sun decks and thatched shelters.

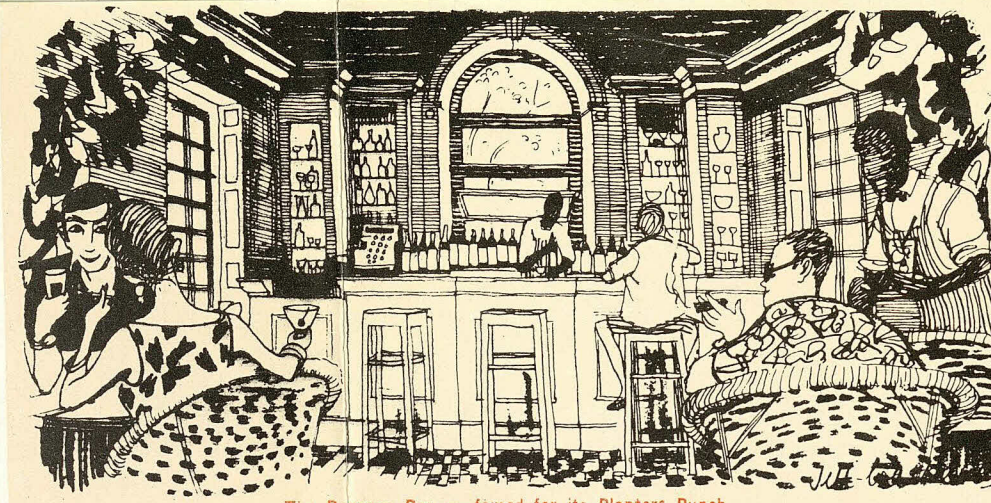
The Cobblers Reef Bar and Restaurant where informality is the order of the day. The dance floor, around the pool, where steel bands, calypso singers and limbo dancers entertain the guests in the evening. For more formal occasions, there is the Regency dining room and Regency bar where the Sam Lord's singers give recitals of West Indian folk songs.

On the coolest coast facing the Atlantic, here one can relax. Truly a wonderful spot for both the young and the not so young, where children of all ages are welcome.

The staff in their colourful Regency uniforms are there to give service and help make your holiday one to remember so that you will return again and again.



Long Bay, the new wing, with the cactus garden.



The Regency Bar — famed for its Planters Punch.

## WHAT TO DO

Breakfast can be served on your patio or in your room with no extra charge.

The Pony School situated in the Castle grounds can arrange cross country rides for both adults and children or instruction given by an experienced equestrienne.

The Hotel Bus provides free transportation to Bridgetown for shopping excursions every week-day.

Rockley Golf Club is only 20 minutes from the hotel.

One can hire a Drive Yourself Car for approximately \$60.00 B.W.I. per week, tours of the island can be organised and visits to sugar plantations can be arranged.

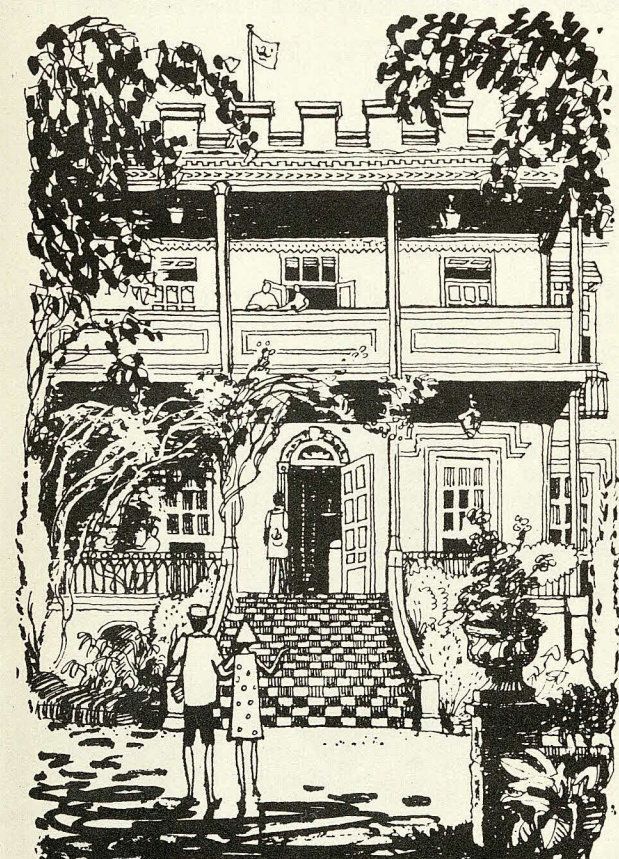
There is a glass bottomed boat to explore the reefs and the wrecks; water skiing, yachting, aqua lung diving, fishing, tennis are all available.

Reciprocal arrangements for meals are available with hotels in other parts of the island if desired or a picnic lunch will always be prepared on request.

In the Treasure Chest one can purchase all the items one has forgotten to pack, also Sam Lord's aprons and Ash Trays, local handicrafts and pottery which is made on the island.

There is an excellent library with the latest fiction and non-fiction books and a well equipped games room.

The Castle has accommodation to suit all tastes, with large rooms immaculately furnished in the Regency style, modern rooms with air-conditioning, which is not really necessary, and all modern conveniences; also cottage suites which are ideal for families.



The main entrance to the Castle with the black and white marble steps.



Jill Walker 63